



# Newsletter

Contractors Association of West Virginia

2114 Kanawha Boulevard, E., • Charleston, West Virginia 25311  
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Newsletter 2018-33

August 17, 2018

## **DELEGATES ADVANCE IMPEACHMENT ARTICLES AGAINST FOUR WEST VIRGINIA JUSTICES**

The House of Delegates named Chief Justice Margaret Workman, Justice Beth Walker, suspended Justice Allen Loughry and now retired Justice Robin Davis in a total of 11 Articles of Impeachment following votes Monday and early Tuesday. Davis will avoid a trial in the Senate after handing in her retirement to Gov. Jim Justice Monday night. She announced it Tuesday morning. State Senate President Mitch Carmichael plans to call members of the Senate back to Charleston next Monday to adopt the rules that will be followed during impeachment trials involving three state Supreme Court justices.

If the Senate votes to remove justices from office, Gov. Jim Justice would fill the vacancies through appointment with the guidance of the state Judicial Vacancies Commission. The commission released the following recommendations this week.

- Robert H. Carlton, Williamson
- Evan Jenkins, Huntington
- Gregory B. Chiartas, Charleston
- Robert J. Frank, Lewisburg
- Evan Jenkins, Huntington
- Arthur Wayne King, Clay
- D.C. Offutt Jr., Barboursville
- William Schwartz, Charleston
- Martin P. Sheehan, Wheeling

## **OSHA POST NEW LIST OF FAQs ON THE SILICA RULE**

The Occupational Safety and Health Administration (OSHA) has just released a set of 53 [Frequently Asked Questions \(FAQs\)](#) to provide guidance to employers and employees regarding OSHA's respirable crystalline silica standard for construction. The FAQs were developed in conjunction with the Associated General Contractors of America (AGC) and the American Road & Transportation Builders Association (ARTBA) through the Construction Industry Safety Coalition (CISC). The development of the FAQs stem from litigation filed against OSHA by numerous construction industry associations challenging the legality of OSHA's rule.

The FAQs are extensive and organized by topic. A short introductory paragraph is included for each group of questions and answers to provide background information about the underlying regulatory requirements. A [four-page document](#) with some of the clarifications and a [PDF version](#) of all the FAQs has also been created.

AGC and ARTBA will continue to look for ways to work with OSHA to improve the workability of this significant rule. You can access the FAQs by clicking the following link, [Frequently Asked Questions \(FAQs\)](#).

## **CENTRAL CONTRACTING FIRST REGISTRATION FOR 2019 MIDYEAR MEETING**

John Cvechko, Central Contracting, Inc., and family were the first of over 20 members to register for the 2019 CAWV Midyear Meeting, which will be held February 8-13, 2019 at the Westin Grand Cayman Seven Mile Beach Resort & Spa. Members are encouraged to register as soon as possible. The 2013 Midyear Meeting in the Caymans sold out quickly and many members were unable to secure a room at the host hotel. February is one of the most popular tourist months on the island and additional hotel rooms will be hard to secure. The CAWV Program Committee will be meeting to finalize the general business sessions as well as optional events. Any member wishing to submit a topic for the business meetings can contact Pat McDonald at [pmcdonald@kawv.org](mailto:pmcdonald@kawv.org) For a complete registration packet, visit [www.kawv.org/events/midyear-meeting.html](http://www.kawv.org/events/midyear-meeting.html).

## **EXPO TO CELEBRATE 40<sup>TH</sup> ANNUAL SHOW - SAVE THE DATES MARCH 20-21, 2019**

The 40<sup>th</sup> annual West Virginia Construction & Design Exposition (EXPO) will be held March 20-21, 2019, at the Charleston Civic Center. The CAWV encourages all members to participate in the milestone event as an exhibitor, honor exhibitor (non-displaying participant), sponsor, advertiser, or attendee. Exhibitor space sold out at the 2018 show, which attracted over 4,300 industry professionals. Exciting plans are underway for this year's show which will feature new sponsorships, a demonstration area, and the completion of the Civic Center's \$100 million renovation and addition project. Sales are set to open September 1. For more information, contact Show Manager Cassidy Webb at (304) 342-EXPO or email [cwebb@wvexpo.com](mailto:cwebb@wvexpo.com).



# Scheduled Events

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

August 17, 2018

- \*\* - Plans in CAWV Physical Plan Room
- (^) - Paper (+) Disc or Digital
- # - CAWV Listed as Plan Holder

The CAWV posts all projects announced in the Newsletter along with where the plans and specifications can be viewed. For more information, please contact Monica Rivera or Rena Moles at (304) 342-1166 or email [planroom@cawv.org](mailto:planroom@cawv.org).

BID DATE	PROJECT NAME	CONTACT / DOCUMENT INFORMATION	BULLETIN
8/20	Demolition/Home Removal, City of Vienna	City of Vienna, Duane Fluty (304) 295-5070 ext. 325	HH 8/10
8/20	Painting, Vacant Units, City of Beckley Housing Authority	City of Beckley Housing Authority (304) 256-1772	BB 8/10
8/20	Earthwork/Paving, Nicholas County Board of Education	Nicholas County Board of Education, Rocky Roberts, (304) 872-3611 ext. 225	HH 8/3
8/20	Apartment Buildings / Site Renovations, Randolph County	Adkins Design, Inc., Larry Adkins (304) 984-2415	BB/HH 8/3
8/20	Construction, New Customer Service Center Annex, City of Fairmont	Omni Associates (304) 367-1417 <a href="mailto:smlaughlin@omniassociates.com">smlaughlin@omniassociates.com</a>	BB 7/27
8/21	Fire Alarm Monitoring, Various Locations, Department of Administration (GSD1900000024)	James R. Jones (304) 957-7144 <a href="mailto:james.r.jones@wv.gov">james.r.jones@wv.gov</a>	BB 8/17
8/21 <b>NEW</b>	Re-Bid, WVU- Install Perimeter Fence Blaney House, Evansdale Campus, Morgantown, RFB201890000017	The Thrasher Group, Inc., (304) 624-4108 Keith Bayles, (304) 293-2884 <a href="mailto:keith.bayles@mail.wvu.edu">keith.bayles@mail.wvu.edu</a>	BB 8/3
8/21	MATERIALS: Concrete Beams and Accessories, Turkey Branch Bridge, (DOT1900000010)	Crystal Rink, (304) 558-2402 <a href="mailto:crystal.g.rink@wv.gov">crystal.g.rink@wv.gov</a>	HH 8/10
8/21 <b>NEW</b>	**+ Renovations, Fayetteville High School, Fayette County	ZMM, Inc. Architects and Engineers (304) 342-0159	BB 7/20 <b>BIN 22</b>
8/21	*+^ Contract #1, Wastewater Treatment Plant Improvements, City of St. Albans	Chapman Technical Group, Matt Tanner (304) 727-5501 <a href="mailto:mtanner@chapttech.com">mtanner@chapttech.com</a>	MU 7/27 <b>BIN 7</b>

8/21	Consulting Engineer, Water Treatment Plant Upgrade, Buffalo Creek Public Service District	Buffalo Creek Public Service District David Crawford (304) 583-6586	MU 7/27
8/22 <b>NEW</b>	Maintenance Building Electrical/Roof Work, M&R North Atlantic District, West Virginia National Cemetery, Taylor County	<a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number 36C78618Q9542	BB 7/20
8/22 Pre-Bid	ECD 2018-08-22 SPRP Buffalo Creek Widen, Clay County	Edward Cox (304) 558-2204 <a href="mailto:ecox@wvca.us">ecox@wvca.us</a>	HH 8/17
8/22 <b>NEW</b>	**+ RE-BID: Contract BW-1-18, Beckley Widening, Raleigh County	HNTB Corporation, (304) 760-1803 <a href="mailto:jswisher@HNTB.com">jswisher@HNTB.com</a>	HH 7/6 <b>BIN 17</b>
8/23 <b>NEW</b>	**+ Contract #1, Construction, Route 18 South Phase I, Friendly Hill, Clark Ridge, Tyler County PSD	Cerrone Associates, Inc., Robert Baltz, (304) 232-5550 <a href="mailto:rbaltz@cerrone1.com">rbaltz@cerrone1.com</a>	MU 7/27 <b>BIN 21</b>
8/23	Milling/Paving, City of Wellsburg, Brooke County	City of Wellsburg, (304) 737-2104 <a href="http://www.cityofwellsburg.us">www.cityofwellsburg.us</a>	HH 8/10
8/23	Street Resurfacing, City of Wheeling	City of Wheeling (304)234-6401	HH 8/10
8/23	Construction/Reclamation, Bowlby Road (Layman) Air Shaft, Monongalia County, (DEP1900000005)	Katrina J Dufourny (304) 926-0499 <a href="mailto:katrina.j.dufourny@wv.gov">katrina.j.dufourny@wv.gov</a>	HH 8/3
8/23	Construction/Sitework, Hoyes Run Electrical Distribution Site, McHenry, Maryland, Garrett County	Rummel, Klepper & Kahl, LLP, (410) 728-2900	BB 8/3
8/23	Wastewater Treatment Plant Equalization Tank Replacement, Friendsville, Maryland, Garrett County	Garrett County Purchasing Department, (301) 334-5003 <a href="mailto:purchasing@garrettcounty.org">purchasing@garrettcounty.org</a>	MU 8/3
8/23	Tree/ Brush Removal Contract TC-1-19, WV Parkway Authority, Kanawha County	HNTB Corporation (304) 760-1803 <a href="mailto:jswisher@hntb.com">jswisher@hntb.com</a>	HH 7/27
8/23	**+ Natural Gas Generators, Lubeck Public Service District, Washington	The Thrasher Group, Inc. (304) 624-4108	MU 8/3 <b>BIN 8</b>
8/23	# FY2017 Capital Fund Program- Replacement Housing Contract 18-05, New Quadplex Apartment Building	Adkins, Design, Inc., Larry Adkins (304) 984-2415 Charleston-Kanawha Housing Kenny Powell (304) 348-6451 ext. 227, <a href="mailto:kpowell@ckha.com">kpowell@ckha.com</a>	BB 7/20
8/23	Demolition, One Structure, Logan County	Logan County Commission, Ray Perry, (304) 687-9680	HH 7/13

8/24 <b>NEW</b>	Construction Contract for Stick Build Homes, Region 4, Jackson, Kanawha, and Lincoln, (DEV1900000012)	Michelle L. Childers, (304) 558-2063 <a href="mailto:michelle.l.childers@wv.gov">michelle.l.childers@wv.gov</a>	BB 8/3
8/24 <b>NEW</b>	Construction, Stick Build Homes, Region 3, Clay and Roane Counties, (DEV1900000011)	Michelle L. Childers, (304) 558-2063 <a href="mailto:michelle.l.childers@wv.gov">michelle.l.childers@wv.gov</a>	BB 8/3
8/24 <b>NEW</b>	Construction, Stick Build Homes, Region 2, Fayette and Nicholas Counties, (DEV1900000010)	Michelle L. Childers, (304) 558-2063 <a href="mailto:michelle.l.childers@wv.gov">michelle.l.childers@wv.gov</a>	BB 8/3
8/24 <b>NEW</b>	Construction, Stick Build Homes, Region 1, Greenbrier, Monroe, Pocahontas, Summers and Webster Counties, (DEV1900000009)	Michelle L. Childers, (304) 558-2063 <a href="mailto:michelle.l.childers@wv.gov">michelle.l.childers@wv.gov</a>	BB 8/3
8/24 <b>NEW</b>	Repair, Fire Alarm System Base-Wide, WV Air National Guard 167 <sup>th</sup> , Martinsburg	<a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number: W912L818T0015	BB 7/27
8/27	MATERIALS: Roof Top Heat Pumps, GSD Warehouse, Charleston (GSD1900000029)	John Timothy Persinger (304) 957-7159 <a href="mailto:john.t.persinger@wv.gov">john.t.persinger@wv.gov</a>	BB 8/17
8/27	Contract #1 Belfry Pond Creek Sewer Project, Wastewater Treatment Plant, Pikeville, Kentucky	Summit Engineering, Inc., (606) 432-1447 <a href="http://www.lynnimaging.com">www.lynnimaging.com</a> (859) 226-5850	MU 8/10
8/27	Contract #2 Belfry Pond Creek Sewer Project, Wastewater Collection System, Pikeville, Kentucky	Summit Engineering, Inc., (606) 432-1447 <a href="http://www.lynnimaging.com">www.lynnimaging.com</a> (859) 226-5850	MU 8/10
8/28	Contract 2018-01Eagle Mountain Road Extension, Yeager Airport, Charleston	CDI – Infrastructure, LLC (814) 472-7700	HH 8/17
8/28	EOI, Renovation/Design, Building 301, Camp Dawson, (ADJ1900000003)	Stephanie L. Gale, (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/28	Roof Replacement, Nitro High School, Kanawha County	Kanawha County Schools (304) 348-6120	BB 8/10
8/28	A/E, Security Lighting-Mailroom, Camp Dawson, (ADJ1900000002)	Stephanie L. Gale, (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/28	A/E, Rappel Tower Support Facilities (Design), Camp Dawson, (ADJ1900000001)	Stephanie L. Gale, (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/28	Sanitary Sewer Relocation, East Park-Braidy Industries, Boyd County Sanitation District No. 4, Ashland, Kentucky	<a href="http://www.lynnimaging.com">www.lynnimaging.com</a> (859) 226-5850	MU 8/10

8/28 <b>NEW</b>	Bathroom Renovations, VAMC, Beckley	<a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number: 36C24518B0235	BB 7/27
8/28	**+Renovations, West Virginia Northern Community College, Weirton and New Martinsville Campuses	M&G Architects and Engineers, Daniel Grant, (304) 242-8248 <a href="mailto:dang@mgarc.com">dang@mgarc.com</a>	BB 8/3 <b>BIN 2</b>
8/28	**+ Concrete Ceiling Repair, Grafton Housing Authority, Taylor County	The Thrasher Group, Inc. (304) 624-4108	BB 8/3 <b>BIN 12</b>
8/28	Roof Replacement, Department of Veterans Affairs Medical Center, Martinsburg	<a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number: 36C24518B0236	BB 7/27
8/28	Design/Build ADA Curb Ramps, West Virginia Department of Transportation, Division of Highways, Right of Way Division	Kevin McDonald, Design Engineer, (304) 558-3304, <a href="mailto:kevin.a.mcdonald@wv.gov">kevin.a.mcdonald@wv.gov</a>	HH 7/20
8/29	Rebid: The Transit Authority Center Renovations, Huntington	Architectural Planning and Design <a href="mailto:rjs@architecturalplanning.biz">rjs@architecturalplanning.biz</a>	BB 8/17
8/29 <b>NEW</b>	**+ Fire Alarm/HVAC Modifications, Wirt County Primary and Middle School	OWPR, Inc., Brenda McKinney, (540) 552-2151 <a href="mailto:bmckinney@owpr.com">bmckinney@owpr.com</a> or <a href="mailto:lwilburn@owpr.com">lwilburn@owpr.com</a>	BB 8/10 <b>BIN 9</b>
8/29	A/E, Renovations, Chapmanville Primary School, Logan County	Rhonda Justice (304) 792-2044 <a href="mailto:rhonda.justice@k12.wv.us">rhonda.justice@k12.wv.us</a>	BB 8/17
8/29 <b>NEW</b>	EOI, Renovations, Barracks Building 246, Camp Dawson, (ADJ1900000005)	Stephanie L. Gale, (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/29	Milling/ Paving, Herbert Hoover Bus Loop, Kanawha County (RFQ# 19-105)	Kanawha County Schools, Alan Cummings (304) 348-6120	HH 8/10
8/29	EOI, Underground Utilities (Design), Camp Dawson, (ADJ1900000006)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	MU 8/10
8/29	EOI, Perimeter Fencing, Camp Dawson, (ADJ1900000004)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/29	**+ Construction/Renovation, New Terminal Building, Benedum Airport Authority, Bridgeport, Harrison County	The Thrasher Group, Inc., (304) 624-4108	BB 8/3 <b>BIN 15</b>
8/30 <b>NEW</b>	Culvert Retrofit Contract 1C-19, Mercer, Raleigh/ Fayette/ Kanawha Counties	HNTB Corporation (304) 760-1827 <a href="mailto:mchestnut@HNTB.com">mchestnut@HNTB.com</a> .	HH 7/27

8/30 <b>NEW</b>	**+ Security System, St. Marys Elementary/Belmont Elementary, Pleasants County Schools	The Thrasher Group, Inc., (304) 624-4108	BB 8/10 <b>BIN 10</b>
8/30	Drainage/ Waterproofing, Family Crisis Intervention Center, Parkersburg (2018-001)	Georgianna Hollopeter, (304) 428-2333	BB 8/17
8/30 <b>NEW</b>	EOI, C4Lower Guyandotte Watershed (DEP1900000001)	Brittany E Ingraham, (304) 558-2157 <a href="mailto:brittany.e.ingraham@wv.gov">brittany.e.ingraham@wv.gov</a>	HH 8/10
8/30	EOI, Road Paving Design, Camp Dawson, (ADJ1900000009)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	HH 8/10
8/30	EOI, FMS#4 Fire Suppression System Design, Camp Dawson, (ADJ1900000008)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/30	EOI, Doors/Windows, Building 215, Camp Dawson, (ADJ1900000007)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/30	# Taxiway A Reconstruction, Raleigh County Airport Authority	The Thrasher Group (304) 624-4108	HH 8/10
8/31	Concrete Pads Installation, City of Nitro	A.J. Hill (304) 755-0704	HH 8/17
8/31	**+ HVAC Renovations, Dunbar Armory (ADJ1900000002)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10 <b>BIN 11</b>
8/31	Construction, Communication Tower, Preston County (ADJ1900000001)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/10
8/31	Consulting Engineer, Water/Sewer Improvements, Union Williams PSD, Parkersburg	Union Williams PSD, Parkersburg (304) 464-5121	MU 7/20
9/4	Paving, East 6th Street/ Caroline Avenue, City of Williamstown	City of Williamstown (304) 375-7761	HH 8/17
9/4	Entrance Canopy Addition, Blackwater Falls State Park Lodge, Davis (DNR1900000004)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/10
9/4	Exterior Stairway Replacement, Blackwater Falls State Park Lodge, Davis (DNR1900000003)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/10

9/4	Consulting Engineer, State Project X303-119-15.15 00, Rock Creek Interchange +1, Boone County	Kevin A. Hall <a href="mailto:DOH.consultantservices@wv.gov">DOH.consultantservices@wv.gov</a>	HH 8/10
9/4	Consulting Engineering, State Project U350-64-1.75 00, Broad Hollow O/P Bridges EB & WB, Wayne County	Kevin A. Hall <a href="mailto:DOH.consultantservices@wv.gov">DOH.consultantservices@wv.gov</a>	HH 8/10
9/5	Construction, New Field Maintenance Shop/Renovations to Marshall County Readiness Center, Moundsville, (ADJ1900000005)	Stephanie L. Gale, (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/17
9/5	Exterior Painting, Civic Arena, City of Huntington (2018-8-4)	Kim Bailey (304) 696-5590 <a href="mailto:baileyk@cityofhuntington.com">baileyk@cityofhuntington.com</a>	BB 8/17
9/5	A/E. Upgrades to Various Components, Water Treatment and Distribution System, Greenbrier County	Town of Alderson, Travis Copenhaver, (304) 445-2916	MU 8/17
9/5	Sidewalk Replacement, California Avenue, Charleston (GSD1900000002)	Melissa Pettrey (304) 558-0094 <a href="mailto:melissa.k.pettrey@wv.gov">melissa.k.pettrey@wv.gov</a> Chapman Technical Group, Inc. Joe Bird, <a href="mailto:jbird@chapttech.com">jbird@chapttech.com</a>	HH 8/17
9/5	**+ Construction, New Rainelle Medical Center Clinic, Rainelle	ZMM, Inc. Architects and Engineers (304) 342-0159	BB 8/17 <b>BIN 16</b>
9/5	**+ Wastewater System Improvements, Davis Creek Elementary, Cabell County	ZMM, Inc. Architects and Engineers (304) 342-0159	MU 8/10 <b>BIN 18</b>
9/5	EOI, Renovations, Building 74, South Charleston, (GSD1900000001)	Melissa Pettrey (304) 558-0094 <a href="mailto:melissa.k.pettrey@wv.gov">melissa.k.pettrey@wv.gov</a>	BB 8/10
9/5	Construction, Wildlife-District II Office Necropsy Lab, Romney (DNR1900000005)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/10
9/5	Waterline Replacement, Beech Fork Lake, Lavalette	<a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number: W91237-18-B-0004	MU 8/3
9/6	Construction/Reclamation, OSR Northern Maintenance Region 1, Monongahela, Harrison, Gilmer, Marion, Upshur, Barbour, Webster, Doddridge, Lewis, and Braxton Counties, (DEP)1900000006)	Linda L. Stanley, (304) 926 0499 <a href="mailto:Linda.l.stanley@wv.gov">Linda.l.stanley@wv.gov</a>	HH 8/17
9/6	Construction/Reclamation, OSR Northern Maintenance Region 2, Preston and Taylor Counties, (DEP)1900000007)	Linda L. Stanley, (304) 926 0499 <a href="mailto:Linda.l.stanley@wv.gov">Linda.l.stanley@wv.gov</a>	HH 8/17
9/6	Construction/Reclamation, OSR Northern Maintenance Region 3, Tucker, Grant, Randolph, Mineral, and Hardy Counties, (DEP)1900000008)	Linda L. Stanley, (304) 926 0499 <a href="mailto:Linda.l.stanley@wv.gov">Linda.l.stanley@wv.gov</a>	HH 8/17



9/6	A/E, Renovations, South Branch Career/ Technical Center, Petersburg	Tracy Chenoweth (304) 257-1331 <a href="mailto:techenowe@k12.wv.us">techenowe@k12.wv.us</a>	BB 8/17
9/6	EOI, # R19BFG New Baseball Facility/ Gullickson Hall Renovations, Marshall University	Harold R. Sanders (304) 696- 2822	BB 8/17
9/6	Roof Replacement, Lakin Correctional Facility, Mason County, (COR1900000004)	Philip K. Farley, (304) 558-2036 <a href="mailto:philip.k.farley@wv.gov">philip.k.farley@wv.gov</a>	BB 8/3
9/6	Replacement, Rooftop Units, Lakin Correctional Facility, Mason County, (COR1900000001)	Philip K. Farley, (304) 558-2036 <a href="mailto:philip.k.farley@wv.gov">philip.k.farley@wv.gov</a>	BB 8/3
9/7	Fence Construction, Clarksburg Armory, (ADJ1900000003)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/17
9/7	A/E, Structural Assessment, Historic Bank of Cairo, Ritchie County Historic Landmark Commission	David Scott (304) 643-2738 <a href="mailto:Oldgator@zoominternet.net">Oldgator@zoominternet.net</a>	BB 8/10
9/10 <b>NEW</b>	Replacement, Internal Sewer Infrastructure, Ritchie County Courthouse	Ritchie County Commission, Steve Parks, Project Coordinator, (304) 588-0976	MU 8/10
9/10	Park Development, Potomac Green Neighborhood Park, Loudoun County, (RFQ 29772)	Kehinde A. I. Stinson, (571) 258-3144 <a href="mailto:Kehinde.Stinson@loudoun.gov">Kehinde.Stinson@loudoun.gov</a>	BB/HH 8/17
9/11	Consulting Engineer, State Project U212-220-0.00 00, Tier II Southern Section Preliminary Investigation and Engineering	Mr. Kevin A. Hall <a href="mailto:DOH.consultantservices@wv.gov">DOH.consultantservices@wv.gov</a>	HH 8/17
9/11	Cabin Renovations, Twin Falls Resort State Park, Mullens (DNR1900000007)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/17
9/11	HVAC Installation, Twin Falls Resort State Park, Mullens (DNR1900000008)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/17
9/11 <b>NEW</b>	**+ Contract #1 Rocky Fork Sanitary Sewer Extension, Kanawha County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10 <b>BIN 19</b>
9/11 <b>NEW</b>	**+ Contract #2 40 <sup>th</sup> Street Sanitary Sewer Extension, Kanawha County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10 <b>BIN 19</b>
9/11 <b>NEW</b>	**+ Contract #3 Koontz Drive Lift Station Upgrades, Kanawha County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10 <b>BIN 19</b>

9/11 <b>NEW</b>	**+ Contract #4 Rocky Fork WWTP Improvements, Kanawha County	The Thrasher Group, Inc., (304) 343-7601	MU/BB 8/10 <b>BIN 19</b>
9/12	Roof Replacement, Martinsburg Armory (ADJ1900000004)	Stephanie L. Gale (304) 558-8801 <a href="mailto:stephanie.l.gale@wv.gov">stephanie.l.gale@wv.gov</a>	BB 8/17
9/13	Bathhouse Demolition, Audra State Park, Buckhannon (DNR1900000014)	Angela W Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	HH 8/17
9/13	Elevator Upgrades, City Hall Building, City of Huntington	Kim Bailey (304) 696-5590 <a href="mailto:baileyk@cityofhuntington.com">baileyk@cityofhuntington.com</a>	BB 8/10
9/13	**+ HVAC Renovation, WVSOM, Lewisburg, RFB WVSOM-19-B-002	ZMM, Inc. Architects and Engineers, Samuel Butzer, (304) 342-0159 <a href="mailto:stb@zmm.com">stb@zmm.com</a>	BB 8/10 <b>BIN 13</b>
9/13	# Contract #1, Water System Replacement, Town of Monongah, Marion County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10
9/13	# Contract #2, Water Storage Tanks, Town of Monongah, Marion County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10
9/13	# Contract #3, Rehabilitation/ Painting/ Water Storage Tanks, Town of Monongah, Marion County	The Thrasher Group, Inc., (304) 343-7601	MU 8/10
9/14	**+ Construction of Water Line Relocation, Fink Creek Bridge, Gilmer County	Potesta & Associates, Inc. (304) 342-1400 <a href="mailto:potesta@potesta.com">potesta@potesta.com</a>	MU 8/17 <b>BIN 20</b>
9/14	AML Reclamation, Tim Malone/Chris Johnson, Pike County, RFB-56-19	<a href="http://www.lynnimaging.com">www.lynnimaging.com</a> (859) 226-5850	HH 8/17
9/18	# Contract #1, Sanitary Sewer Extension, Butchersville / Turnertown, City of Weston, Lewis County	The Thrasher Group, Inc., (304) 624-4108	MU 8/10
9/18	# Contract #2, Stonecoal Creek, Sanitary Sewer Line Improvements, City of Weston, Lewis County	The Thrasher Group, Inc., (304) 624-4108	MU 8/10
9/18	# Contract #3, Wastewater Treatment Plant Improvements, City of Weston, Lewis County	The Thrasher Group, Inc., (304) 624-4108	MU 8/10
9/18	Bike Path Rehabilitation/Construction, Canaan Valley Resort, (DNR1900000006)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	HH 8/10

9/18	# Contract #4, Sludge Removal, City of Weston, Lewis County	The Thrasher Group, Inc., (304) 624-4108	MU 8/10
9/18	Grade, Drain/Pave, West Virginia Department of Transportation, Division of Highways, Right of Way Division	Curtis Hardman, (304) 465-1938 ext. 3049, <a href="mailto:curtis.h.hardman@wv.gov">curtis.h.hardman@wv.gov</a>	HH 7/20
9/19	Exterior Painting, Rental Buildings/ Outdoor Sheds/ Community Building, Wheeling	City of Wheeling Housing Authority Jamie Norman, Project Coordinator (304) 242-4447 Ext. 104	BB 8/17
9/19	Milling/Paving, Main Parking Lot/Logistics Access Road, VA Medical Center, Clarksburg	Rebecca Besten (304) 623-3461 <a href="mailto:rebecca.besten@va.gov">rebecca.besten@va.gov</a> , <a href="http://www.fbo.gov">www.fbo.gov</a> Solicitation Number: 36C24518B0237	HH 8/10
<b>9/26-30</b>	<b>38<sup>th</sup> Annual Asphalt Pavement Fall Meeting Canaan Valley Resort Contact Cheryl Clark at (304) 342-1166 or email <a href="mailto:cheryl@asphaltwv.com">cheryl@asphaltwv.com</a></b>		
9/27	Septic System Installation, Canaan Valley Clubhouse, Davis, (DNR1900000013)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	MU 8/17
9/27	Roof Replacement, Wallback WMA Headquarters (DNR1900000012)	Angela W. Negley (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 8/17
9/27	Bridge Deck Replacement, Contract BDR-1-18, Kanawha County	HNTB Corporation (304) 760-1825 <a href="mailto:bbosley@HNTB.com">bbosley@HNTB.com</a>	HH 8/17

#### 2018 WVDOH LETTING SCHEDULE

August 28, 2018	October 16, 2018
September 6, 2018	November 13, 2018
September 18, 2018	December 4, 2018
October 9, 2018	



# Building Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

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BB 2018-33  
August 17, 2018

## **GOV. JUSTICE ANNOUNCES APPROVAL OF \$80-MILLION BOND SALE FOR WEST VIRGINIA STATE PARKS IMPROVEMENTS**

The West Virginia Economic Development Authority today approved the sale of up to \$80 million in excess lottery revenue bonds to pay for repairs, maintenance and improvements to West Virginia's state parks and forests.

"In the 2018 State of the State address I told you our state parks were in disrepair. We now have concrete plans on the table to do a major modernization of facilities in nearly all of our state parks over the next three years," said Gov. Justice. "Our parks are a major part of the state's tourism industry, and this will allow us to make them even more attractive to in-state and out-of-state visitors. This is great news for the parks and all of the communities and local businesses that support them as well."

Gov. Justice signed Senate Bill 438 earlier this year which authorized the bond sale. The WVEDA was responsible for reviewing the proposed projects and approving the sale. The excess lottery revenue bonds are expected to be made available by the end of September.

"Much of the improvements are geared toward addressing significant levels of deferred maintenance identified over the past few years. Tourism is a major component of West Virginia's economic development plan and bringing our state parks in line with the expectations of today's tourists and travelers is an important part of that," said Division of Natural Resources Director Steve McDaniel. "I thank Gov. Justice for taking the lead in making these much-needed repairs one step closer to reality."

Every one of West Virginia's 35 state parks, seven state forests and two rail trails will see improvements from this bond sale. Examples include: Americans with Disabilities Act (ADA) improvements; replacement and repairs of major structural concerns; electrical service upgrades and replacement; better recreational, interpretive and safety equipment; cabin, lodge and conference facility upgrades; internet connectivity equipment; water supply and wastewater system repairs; and construction, improvements and repairs to new and existing recreational facilities. The Division of Natural Resources estimates that these projects will cost about \$60 million to complete.

## **AGC-BACKED CHANGE ORDER BILL TO BECOME LAW**

On August 1, the Senate passed the fiscal year 2019 National Defense Authorization Act by a vote of 87-10, sending the defense bill to the president to sign into law. The bill includes the AGC-backed bipartisan legislation requiring federal agencies to publish their change order policy and procedures on any small federal construction contract. This legislation provides prospective federal construction contractors with the information they need to factor into their bids and offers the risk and resulting cost of delayed payment for change. Once signed into law, the changes will need to go through the rulemaking processes.

Some other notable provisions in the bill that are important to AGC members include:

Sec. 816 - Inclusion of best available information regarding past performance of subcontractors and joint venture partners. This section allows for past performance ratings for each partner of a joint venture when awarding Department of Defense contracts.

Sec. 880 - Use of lowest price technically acceptable source selection process. This section further limits federal agencies from using this process and requires agencies to adequately describe the minimum requirements for what amounts to "technically acceptable" in the procurement.

Sec. 878 - Procurement administrative lead time definition and plan. Requires a government-wide definition of Procurement Administrative Lead Time (PALT) and requires federal agencies to work with the Department of Defense and the General Services Administration to develop a plan for measuring and reporting on PALT.

Sec. 933, 934, 936 – Expediting the backlog of Security Clearances. These provisions are designed to expediate the backlog of nearly 700,000 background investigations and security clearances for agency and contract personnel. It will also require regular and transparent reports on the progress of these investigations.

#### **RE-BID: THE TRANSIT AUTHORITY CENTER RENOVATIONS, HUNTINGTON**

Bids will be accepted until 2:00 PM on 8/29/2018 for renovations including demolition, concrete patching, drywall partitions, doors, frames, hardware, finishes, toilet partitions and accessories, automatic door operators, lighting, plumbing, HVAC and electrical work for the Transit Authority Center, 4th Ave & 13th Street Huntington, WV. A **mandatory** pre-bid conference will be held at 2:00 PM on 8/22/2018 at the Transit Authority Center, 4th Ave & 13th Street Huntington, WV. Bids should be submitted to 1120 Virginia Ave, Huntington, WV 25704. Plans and specifications may be obtained from the architect, Architectural Planning and Design, 1102 West Memorial Boulevard, Suite 107, Huntington, WV 25701, (304) 521-2929, [ris@architecturalplanning.biz](mailto:ris@architecturalplanning.biz). For additional information contact Architectural Planning and Design at (304) 521-2929.

#### **CONSTRUCTION, NEW FIELD MAINTENANCE SHOP/RENOVATIONS, MARSHALL COUNTY READINESS CENTER, MOUNDSVILLE, (ADJ1900000005)**

Bids will be accepted until 1:30 PM on 9/05/2018 for construction of a new Field Maintenance Shop building and renovations to the Marshall County Readiness Center, 1600 Lafayette Avenue, Moundsville, West Virginia 26041. A **mandatory** pre-bid conference will be held at 11:00 AM on 8/23/2018 at Marshall County Readiness Center, 1600 Lafayette Avenue, Moundsville, West Virginia 26041. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington ST E, Charleston WV 25305. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: ADJ1900000005. For additional information contact Stephanie L Gale at (304) 558-8801 or email [stephanie.l.gale@wv.gov](mailto:stephanie.l.gale@wv.gov).

#### **CONSTRUCTION, NEW RAINELLE MEDICAL CENTER CLINIC, RAINELLE**

Bids will be accepted until 2:00 PM on 9/05/2018 for construction of the New Rainelle Medical Center Clinic, 176 Medical Center Drive, Rainelle, WV 25962. A **mandatory** pre-bid conference will be held at 9:00 AM on 8/21/2018 at Midland Trail High School, 26719 Midland Trail, Hico, WV 25854. Bids should be submitted to Rainelle Medical Center, 176 Medical Center Drive, Rainelle, WV 25962. Plans and specifications may be obtained from ZMM Architects and Engineers, Inc., at (304) 342-0159 and request information to access the firm's online FTP site.

For additional information contact ZMM Architects and Engineers at (304)342-0159. **Plans and specifications are also available at the CAWV Physical Planroom BIN 16.**

**EXTERIOR PAINTING, RENTAL BUILDINGS/ OUTDOOR SHEDS/ COMMUNITY BUILDING, WHEELING**

Bids will be accepted until 1:30 PM on 9/19/2018 for exterior painting on rental buildings, outdoor sheds, and a community building on Serig Drive, Summit Street and Walters Avenue, Wheeling, WV for the Housing Authority, City of Wheeling. A pre-bid conference and walk-thru will be held at 9:00 AM on 8/29/2018 at the Chip West Community Center, 135 Serig Drive, Wheeling, WV. Bids should be submitted to Attn: Mr. Randall L. Geese, Executive Director/ Contacting Office, The Housing Authority of the City of Wheeling, 11 Community Street, P.O. Box 2089, Wheeling, WV 26003. Plans and specifications may be obtained from the Ohio Valley Construction Employers Council at 21 Armory Drive, Wheeling, WV 26003. For additional information contact Tammy Clark, Asset manager (304) 215-2577 or Jamie Norman, Project Coordinator at (304) 242-4447 Ext. 104.

**FIRE ALARM MONITORING, VARIOUS LOCATIONS, DEPARTMENT OF ADMINISTRATION (GSD1900000024)**

Bids will be accepted until 2:30 PM on 8/21/2018 for fire alarm monitoring services for various locations for the Department of Administration owned facilities. Bids should be submitted to Department of Administration, General Services Division, Business Section, 1900 Kanawha Boulevard, E, Building 1, RM MB-60, Charleston WV 25305. Plans and specifications may be obtained online at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: GSD1900000024. For additional information contact James R. Jones at (304) 957-7144 or email [james.r.jones@wv.gov](mailto:james.r.jones@wv.gov).

**DRAINAGE / WATERPROOFING, FAMILY CRISIS INTERVENTION CENTER, PARKERSBURG (2018-001)**

Bids will be accepted until 10:00AM on 8/30/2018 for drainage and waterproofing issues within and around the emergency shelter facility, Family Crisis Intervention Center, 2601 Dudley Ave # 1, Parkersburg, WV 26101. Bids should be submitted to FCIC, P.O. Box 695, Parkersburg, WV 26102. Plans and specifications may be obtained by contacting Georgianna Hollopeter, project manager, at (304) 428-2333. For additional information contact Georgianna Hollopeter, project manager, at (304) 428-2333.

**ROOF REPLACEMENT, MARTINSBURG ARMORY (ADJ1900000004)**

Bids will be accepted until 1:30 PM on 9/12/2018 for removal of the existing and replacement of the roof at Martinsburg National Guard Armory, 2096 Kelly Island Road, Martinsburg, WV 25401. A **mandatory** pre-bid conference will be held at 10:00 AM on 9/05/2018 at Martinsburg National Guard Armory, 2096 Kelly Island Road, Martinsburg, WV 25401. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington Street, E, Charleston WV 25305. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: ADJ1900000004. For additional information contact Stephanie L Gale at (304) 558-8801 or email [stephanie.l.gale@wv.gov](mailto:stephanie.l.gale@wv.gov).

**ROOF REPLACEMENT, WALLBACK WMA HEADQUARTERS (DNR1900000012)**

Bids will be accepted until 1:30 PM on 9/27/2018 for roof replacement of the Wallback WMA Headquarters, just off I-79, exit 34, project coordinates: 38-34-10.9N, 81-08-05.4. A **mandatory**

pre-bid conference will be held at 10:00 AM on 9/12/2018 at the Wallback WMA Headquarters, I-79, Exit 34. project coordinates: 38-34-10.9N, 81-08-05.4. Bids should be submitted to Bid Response, Division of Natural Resources, Property & Procurement Office, 324 4TH Avenue, South Charleston, WV 25303-1228. Plans and specifications may be obtained online at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: DNR1900000012. For additional information contact Angela W. Negley at (304) 558-3397 or email [angela.w.negley@wv.gov](mailto:angela.w.negley@wv.gov).

#### **EXTERIOR PAINTING, CIVIC ARENA, CITY OF HUNTINGTON (2018-8-4)**

Bids will be accepted until 10:00 AM on 9/05/2018 for exterior painting of the Civic Arena, 1 Center Plaza, Huntington, WV 25701. A **mandatory** walk through will be held at 1:00 PM on 8/24/2018 at the Civic Arena, 1 Center Plaza, Huntington, WV 25701. Bids should be submitted electronically to [www.BidExpress.com](http://www.BidExpress.com), solicitation number – 2018-8-4 or to [Baileyk@cityofhuntington.com](mailto:Baileyk@cityofhuntington.com). Plans and specifications may be obtained online at [www.bidexpress.com](http://www.bidexpress.com). For additional information contact Kim Bailey at (304) 696-5590 or email [baileyk@cityofhuntington.com](mailto:baileyk@cityofhuntington.com).

#### **HVAC INSTALLATION, TWIN FALLS RESORT STATE PARK, MULLENS (DNR1900000008)**

Bids will be accepted until 1:30 PM on 9/11/2018 for HVAC installation to 14 vacation cabins at Twin Falls Resort, WV-97, Mullens, WV 25882. A **mandatory** pre-bid conference will be held at 1:00 PM on 8/24/2018 at Twin Falls State Park Lodge, WV-97, Mullens, WV 25882. Bids should be submitted to Bid Response, Division of Natural Resources, Property & Procurement Office, 324 4TH Avenue, South Charleston WV 25303-1228. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: DNR1900000008. For additional information contact Angela W. Negley at (304) 558-3397 or email [angela.w.negley@wv.gov](mailto:angela.w.negley@wv.gov).

#### **CABIN RENOVATIONS, TWIN FALLS RESORT STATE PARK, MULLENS (DNR1900000007)**

Bids will be accepted until 1:30 PM on 9/11/2018 for cabin renovations at Twin Falls Resort, WV-97, Mullens, WV 25882. A **mandatory** pre-bid conference will be held at 10:00 AM on 8/24/2018 at Twin Falls State Park Lodge, WV-97, Mullens, WV 25882. Bids should be submitted to Bid Response, Division of Natural Resources, Property & Procurement Office, 324 4TH Avenue, South Charleston WV 25303-1228. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: DNR1900000007. For additional information contact Angela W. Negley at (304) 558-3397 or email [angela.w.negley@wv.gov](mailto:angela.w.negley@wv.gov).

#### **FENCE CONSTRUCTION, CLARKSBURG ARMORY, (ADJ1900000003)**

Bids will be accepted until 1:30 PM on 9/07/2018 for construction and installation of a chain link fence surrounding the motor pool at the Clarksburg Armory, Clarksburg, West Virginia. A **mandatory** pre-bid conference will be held at 10:00 AM on 8/29/2018 at Clarksburg National Guard Armory, 5 Armory Road, Clarksburg, West Virginia 26301. Bids should be submitted to Bid Clerk Department of Administration, Purchasing Division, 2019 Washington Street, East, Charleston, WV 25305. Plans and specifications may be obtained online at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number ADJ1900000003. For additional information contact Stephanie L. Gale at (304) 558-8801 or email [stephanie.l.gale@wv.gov](mailto:stephanie.l.gale@wv.gov).

#### **PARK DEVELOPMENT, POTOMAC GREEN NEIGHBORHOOD PARK, LOUDOUN COUNTY, (RFQ 29772)**

Bids will be accepted until 4:00 PM on 9/10/2018 for construction improvements for ADA accessible rest room facility/concession stand, utilities, infrastructure, sidewalks and trails, pavilions, tennis courts, a bocce court, a playground, access road and parking improvements at The Potomac Green Park, 20750 Marblehead Drive, Ashburn, Loudoun County, Virginia 20147. A pre-bid conference will be held 8/23/2018 at 1:00 PM at The Potomac Green Park, 20750 Marblehead Drive, Ashburn, Virginia 20147. Bids should be submitted to Department of Finance and Procurement, Division of Procurement, 1 Harrison Street, SE, 4th Floor, Leesburg, Virginia 20175. Plans and specifications may be obtained electronically at [www.loudoun.gov/procurement](http://www.loudoun.gov/procurement), Number: RFQ 29772. For additional information contact Kehinde A. I. Stinson, Contracting Officer-Construction, at (571) 258-3144 or email [Kehinde.Stinson@loudoun.gov](mailto:Kehinde.Stinson@loudoun.gov).

**MATERIALS: ROOF TOP HEAT PUMPS, GSD WAREHOUSE, CHARLESTON (GSD190000029)**

Bids will be accepted until 3:00 PM on 8/27/2018 for purchase of two 7.5 Ton Roof Top Heat Pumps for the West Virginia Department of Administration, General Services Division. Bids should be submitted to Department of Administration, General Services Division - Business Section, 1900 Kanawha Boulevard East, Building 1, Room MB-60, Charleston WV 25305. Plans and specifications may be obtained online at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: GSD190000029. For additional information contact John Timothy Persinger at (304) 957-7159 or email [john.t.persinger@wv.gov](mailto:john.t.persinger@wv.gov).

**EOI, # R19BFG NEW BASEBALL FACILITY/ GULLICKSON HALL RENOVATIONS, MARSHALL UNIVERSITY**

Proposals will be accepted until 3:00 PM on 9/06/2018 from professional firms to provide full service design for a new baseball facility and renovating a portion of Gullickson Hall, Main Campus, 1 John Marshall Dr, Huntington, WV 25755. Proposals should be submitted to Room #125 Old Main Building, Huntington, WV 25755. Plans and specifications may be obtained by contacting Harold R. Sanders at (304) 696- 2822 or online at <https://marshall.bonfirehub.com/opportunities/9954>. For additional information contact Harold R. Sanders at 304-696-2822.

**A/E, RENOVATIONS, SOUTH BRANCH CAREER/ TECHNICAL CENTER, PETERSBURG**

Bids will be accepted until 4:00 PM on 9/06/2018 from architectural and engineering firms to provide services for renovations at South Branch Career and Technical Center, 401 Pierpont Street, Petersburg, WV 26847. Bids should be submitted to the administrative office of the South Branch Career and Technical Center, 401 Pierpont Street, Petersburg, WV 26847. Plans and specifications may be obtained by contacting Tracy Chenoweth, Administrative Director /Principal at (304) 257-1331 or emailing [techenowe@k12.wv.us](mailto:techenowe@k12.wv.us).

**A/E, RENOVATIONS, CHAPMANVILLE PRIMARY SCHOOL, LOGAN COUNTY**

Statement of qualifications will be accepted until 1:30 PM on 8/29/2018 from professional firms for renovations to Chapmanville Primary School, 100 West Tiger Lane, Chapmanville, WV 25508. Statements should be submitted to the office of the Logan County Board of Education, 506 Holly Avenue, Logan, WV 25601. Plans and specifications may be obtained by contacting Rhonda Justice at (304) 792-2044 or by emailing [rhonda.justice@k12.wv.us](mailto:rhonda.justice@k12.wv.us). For additional information contact Rhonda Justice at (304) 792-2044 or email [rhonda.justice@k12.wv.us](mailto:rhonda.justice@k12.wv.us).



**PLUMBING RENOVATIONS, MORGANTOWN CITY HALL** 8/14

Lytle Construction Corporation.....\$269,700  
HRANEC Sheet Metal, Inc. .... 279,000

**THEATRICAL LIGHTING/RIGGING UPGRADES, JOHN MARSHALL HIGH SCHOOL,  
MARSHALL COUNTY BOARD OF EDUCATION** 8/13

Grae-Con Construction, Inc.....\$598,900  
JD&E Contractors ..... 626,000

**ROOF REPLACEMENT, REM OF WEST VIRGINIA, MORGANTOWN, (BHS190000001)** 8/10

**Kalkreuth Roofing & Sheet Metal, Inc.....\$25,500**  
**Tri-State Roofing & Sheet Metal Company..... 40,140**

**\*CAVV Members in Bold Type**



# Safety Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

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August 17, 2018

## TEN RULES TO PRESERVE TEN FINGERS

Hand injuries are one of the leading injuries in industrial and construction environment. They can also be life changing.

Here are 10 rules to help protect your 10 fingers.

1. Beware of pinch points. Train yourself to recognize pinch points and avoid placing your hands and fingers in such hazardous spots.
2. Expect the unexpected. When using wrenches and other hand tools, with which you expect resistance, anticipate that the tool might slip or the object to which pressure is being applied may suddenly give way.
3. Inspect tools. Check to see if they are in good condition and safe to use.
4. Do not work on moving equipment. If the equipment can be stopped, do so. Working on moving equipment presents a real threat to hands and fingers.
5. Replace machine guards following repairs that require removal of guards. The presence of machine guards is an important factor in keeping hands and fingers out of dangerous areas.
6. Be mindful of equipment that starts automatically. Never work on such equipment without first eliminating the possibility of automatic startup.
7. Deenergize electrical equipment prior to working on it. Flash burns caused by electrical equipment shorting out is a threat to hands and fingers when work around such equipment is being performed.
8. Be mindful when closing doors. Keep hands and fingers clear. Also, watch for children's fingers in the family car.
9. Avoid touching lines or equipment that is hot. Every hot line or hot piece of equipment is a potential source of painful injury to any hand or finger that comes in contact with it.
10. If the work being performed requires gloves, use them. Gloves offer protection from sharp objects, wood and metal splinters, acids, electrical burns, chemicals, and many other sources of injury.

**Contact the CAWV for help with safety issues at (304)342-1166.**



# Municipal/Utility Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

MU 2018-33  
August 17, 2018

## **SEPTIC INSTALLATION, CANAAN VALLEY CLUBHOUSE, DAVIS. (DNR190000013)**

Bids will be accepted until 1:30 PM on 9/27/2018 for septic system installation at Canaan Valley Resort Clubhouse, 134 Headquarters Road, Davis, West Virginia 26260. A **mandatory** pre-bid conference will be held at 1:00 PM on 9/11/2018 at Canaan Valley Resort Golf Course Club House, project site, coordinates 39 02 07.5N; 79 27 26.7W. Bids should be submitted to Division of Natural Resources, Property & Procurement Office, 324 4TH Ave, South Charleston, WV 25303-1228. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number DNR190000013. For additional information contact Angela W. Negley at (304) 558-3397 or email [angela.w.negley@wv.gov](mailto:angela.w.negley@wv.gov).

## **WATER LINE RELOCATION, FINK CREEK BRIDGE, GILMER COUNTY**

Bids will be accepted until 2:00 PM on 9/14/2018 for construction of a water main relocation for WVDOH Bridge Project, State Project No. 3364-A, Troy, Linn area of Gilmer County. A **mandatory** pre-bid conference will be held at 10:00 AM on 8/29/2018 at the Gilmer County Public Service District, 232 West Main Street, Glenville, West Virginia 26351. Bids should be submitted to Gilmer County Public Service District, 232 West Main Street, Glenville, West Virginia 26351. Plans and specifications may be obtained from Potesta & Associates, Inc. at 7012 MacCorkle Avenue, SE, Charleston, West Virginia 25304. For additional information contact Potesta & Associates, Inc. at (304) 342-1400. **Plans and specifications are also available at the CAWV Physical Planroom BIN 20.**

## **A/E, UPGRADES, WATER TREATMENT AND DISTRIBUTION SYSTEM, GREENBRIER COUNTY**

Proposals will be accepted until 9/05/2018 from professional firms to provide design and construction of the water treatment and distribution system, including tank and line replacement, service extension and potential interconnection with alternate sources for emergency purposes for the Town of Alderson. Proposals should be submitted to Town of Alderson, P. O. Box 179, 202 South Monroe Street, Alderson, West Virginia 24910. Plans and specifications may be obtained from Town of Alderson, P. O. Box 179, 202 South Monroe Street, Alderson, West Virginia 24910. For additional information contact Travis Copenhaver, Mayor, Town of Alderson, at (304) 445-2916

## **WATER LINE REHABILITATION, TOPPER CLUB HILL, HARRISON COUNTY 8/9**

Hull's Contracting, Inc. ....	\$175,575
Cove Run Contracting, LLC .....	202,995
J. F. Allen Company .....	230,340
D & M Contracting, Inc. ....	304,000

## **RE-BID: CONTRACT 1: TOWN OF OCEANA, WATER SYSTEM UPGRADE, PHASE 1 8/8**

**Cook's Excavating, LLC** .....\$552,023

**CONTRACT 3: INSTALLATION, WATER PUMP, TOWN OF OCEANA WATER SYSTEM  
UPGRADE – PHASE 1** 8/8

Service Pump & Supply, Inc.....\$21,005

**\*CAWV Members in bold type**



# Highway/Heavy Bulletin

Contractors Association of West Virginia

2114 Kanawha Boulevard, East | Charleston, West Virginia 25311 | (304) 342-1166 | [www.cawv.org](http://www.cawv.org)

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HH 2018-33  
August 17, 2018

## **APA FALL MEETING – DON'T MISS OUT**

It's not too late to register for the September 27-30 APAWV Annual Meeting at Canaan Valley Resort State Park. Visit Canaan's website at [www.canaanresort.com](http://www.canaanresort.com) or call 800-622-4121 today and reserve your room. ***THE ROOM RESERVATION DEADLINE IS AUGUST 28.***

An excellent business session has been scheduled Friday with breakfast and a roundtable discussion with WVDOH representatives including West Virginia Transportation Secretary and Division of Highways Commissioner Tom Smith. The Saturday session will provide additional information from the WVDOH and other speakers on new initiatives affecting the highway industry. Receptions, followed by a banquet dinner with evening activities, are on the agenda for both Friday and Saturday evenings. Activities and events are family oriented and kid friendly. The speaker for the Friday night banquet is West Virginia MetroNews host Hoppy Kercheval. Saturday night members will enjoy the band, Mothers Nature.

More information on the meeting and registration forms are available at [www.asphaltwv.com](http://www.asphaltwv.com). Contact (304) 342-1166 for additional information. Members will find plenty of activities for the whole family at this event so please take time to register today!

## **\$172 MILLION OF PARKWAYS AUTHORITY TURNPIKE BONDS ON SALE THIS WEEK**

Parkways Authority members last week approved the last items of paperwork necessary for \$172 million in West Virginia Turnpike bonds that went to market on Tuesday. While the authority had initially aimed for getting the bonds to market in April or May, Parkways General Manager Greg Barr said Thursday he's hopeful some of the projects to be funded with the bond money will get underway this year. That includes road safety improvements on W.Va. 10, although Barr noted that Parkways will not oversee the awarding of contracts funded through the Turnpike bonds. The key project to be funded from the first round of Turnpike bonds is construction of 3.8 miles of four-lane roads on the King Coal Highway from Airport Road to John Nash Boulevard in Mercer County, estimated to cost \$85 million. Tuesday's bond sale is the first of two bond issues, to be repaid with Turnpike tolls, expected to total more than \$300 million.

## **WVDOH ADDS NEW FEATURES TO WEBPAGE—AWARD STATUS AND JOBS ACT APPLICABILITY**

The WVDOH Contract Administration Division has added new features to their webpage that should be of interest to industry. Viewers can now see the status of a project (whether awarded or rejected and the award date) and indicates whether a project from a particular letting was subject to the new WV Jobs Act. The page can be found at the Contractors Resource Center webpage maintained by Contract Administration (not on BidX). Members can view the new webpage by [clicking here](#), which currently shows the results from the July 24 and August 7 lettings. The DOH will reportedly have this information posted a day or two after their internal award meeting for each letting.

## **WVDOH TO GO LIVE with wvoASIS---ESTIMATE BLACKOUT PERIOD APPROACHING**

The WVDOH's much anticipated change over to wvOasis for Construction Estimate Payments will happen October 1, impacting estimate payments in September and October. The DOH will reportedly pay everything through the September 7 estimate cutoff date under the old / current system. These payments should be paid the week of September 24<sup>th</sup>. The DOH will be skipping the September 21 estimate as they transfer to the new system, thus paying for work performed during this outage period on the October 5 estimate. This estimate will likely be paid the week of October 15<sup>th</sup>. This schedule is still subject to change and the blackout period could be extended depending on the success of the transfer. The CAWV will keep members posted on the issue in future Highway / Heavy Bulletins.

**THIRD SET OF 2018 CAWV/WVDOH TECHNICIAN AND INSPECTOR COURSES ADDED**

The CAWV is pleased to announce that due to demand a third set of Technician Certification Training Courses has been added to the training schedule. The courses, which are offered annually to help individuals prepare for WVDOH certification examinations required under their Quality Assurance Program, have seen greater demand this year due to the passage of the "Roads to Prosperity Bond Amendment". Thousands of individuals have attended courses in Compaction, Aggregates, Asphalt and Portland Cement Concrete over the last several years. Test comparisons prove that those persons who attend the CAWV/WVDOH courses have a higher success rate for passing the exams.

\* **NEW FOR 2018:** All certification testing has been moved to an online format that will require the attendee to have a laptop, tablet or iPad type device to take the test. The use of smart phones during the test is prohibited.

<b><u>CLASS</u></b>	<b><u>TRAINING DATES</u></b>
<b>Soil and Aggregate Compaction Inspector</b> <i>(see note below)</i> <i>This certification will only include soil and aggregate Inspector certification. If you need to test asphalt compaction, you will need to take the Asphalt Field Technician course.</i>	<b>September 24-28, 2018</b>
<b>Aggregate Inspector</b>	<b>October 1-5, 2018</b>
<b>Asphalt Field Technician</b> <i>(see note below)</i> <i>A certified Asphalt Field Technician is now required on all paving projects. This course is also required to test Asphalt Compaction.</i>	<b>October 9-12, 2018</b>
<b>PCC</b> <i>(Combined Courses- see form #4)</i> <i>Portland Cement Concrete Technician and Inspector- This course will have a test for PCC Technician and a separate test PCC Inspector. This is a great opportunity to get both certifications in one week.</i>	<b>October 15-19, 2018</b>
<b>Asphalt Plant Technician</b> <i>(*Note Location Change Below)</i>	<b>October 22-26, 2018</b>

***All of these courses will be held at the WVDOH Materials Division Headquarters in Charleston located at 190 Dry Branch Drive, Charleston. See forms for registration and lodging information.***

**CONSTRUCTION/RECLAMATION, OSR NORTHERN MAINTENANCE REGION 1, MONONGAHELA, HARRISON, GILMER, MARION, UPSHUR, BARBOUR, WEBSTER, DODDRIDGE, LEWIS, AND BRAXTON COUNTIES, (DEP)190000006**

Bids will be accepted until 10:30 AM on 9/06/2018 for construction/reclamation services for Region 1, Monongahela, Harrison, Gilmer, Marion, Upshur, Barbour, Webster, Doddridge,

Lewis, and Braxton, West Virginia. A **mandatory** pre-bid meeting will be held on site at 10:00 AM on 8/24/2018. Directions to the pre-bid meeting are available in the Technical Specifications section of the RFQ. Bids should be submitted electronically to [www.wvOasis.gov](http://www.wvOasis.gov) for solicitation number DEP1900000006. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Linda L. Stanley at (304) 926-0499 or email [linda.l.stanley@wv.gov](mailto:linda.l.stanley@wv.gov).

**CONSTRUCTION/RECLAMATION, OSR NORTHERN MAINTENANCE REGION 2, PRESTON AND TAYLOR COUNTIES, (DEP)1900000007**

Bids will be accepted until 10:30 AM on 9/06/2018 for construction/reclamation services for Region 2, Preston and Taylor Counties, West Virginia. A **mandatory** pre-bid meeting will be held on site at 10:00 AM on 8/24/2018. Directions to the pre-bid meeting are available in the Technical Specifications section of the RFQ. Bids should be submitted electronically to [www.wvOasis.gov](http://www.wvOasis.gov) for solicitation number DEP1900000007. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Linda L. Stanley at (304) 926-0499 or email [linda.l.stanley@wv.gov](mailto:linda.l.stanley@wv.gov).

**CONSTRUCTION/RECLAMATION, OSR NORTHERN MAINTENANCE REGION 3, TUCKER, GRANT, RANDOLPH, MINERAL, AND HARDY COUNTIES, (DEP)1900000008**

Bids will be accepted until 10:30 AM on 9/06/2018 for construction/reclamation services for Region 3, Preston and Taylor Counties, West Virginia. A **mandatory** pre-bid meeting will be held on site at 10:00 AM on 8/24/2018. Directions to the pre-bid meeting are available in the Technical Specifications section of the RFQ. Bids should be submitted electronically to [www.wvOasis.gov](http://www.wvOasis.gov) for solicitation number DEP1900000008. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Linda L. Stanley at (304) 926-0499 or email [linda.l.stanley@wv.gov](mailto:linda.l.stanley@wv.gov).

**BATHHOUSE DEMOLITION, AUDRA STATE PARK, BUCKHANNON (DNR1900000014)**

Bids will be accepted until 1:30 PM on 9/13/2018 for the bathhouse demolition at Audra State Park, Audra, Buckhannon, West Virginia. A **mandatory** pre-bid conference will be held at the Audra State Park, 8132 Audra Park Road, Belington, WV 26250; coordinates: 39 02 27.3N; 80 03 58.7W. Bids should be submitted to Division of Natural Resources, Property & Procurement Office, 324 4th Ave, South Charleston, WV 25303-1228. Plans and specifications may be obtained electronically at [www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: DNR1900000014. For additional information contact Angela W. Negley at (304) 558-3397 or email [angela.w.negley@wv.gov](mailto:angela.w.negley@wv.gov).

**BRIDGE DECK REPLACEMENT, CONTRACT BDR-1-18, KANAWHA COUNTY**

Bids will be accepted until 3:00 PM on 9/27/2018 for replacing the northbound bridge deck over Lens Creek and WV 94 with precast deck panels for the West Virginia Parkways Authority, Kanawha County. A **mandatory** pre-bid conference will be held at 1:30 PM on 9/04/2018 at the West Virginia Parkways Authority, Administration Building, 3310 Piedmont Road, Charleston West Virginia. Bids should be submitted to the West Virginia Parkways Authority, Administration Building, Charleston, West Virginia or to, P.O. Box 1469, Charleston, WV 25325. Plans and specifications may be obtained HNTB Corporation, 41 Mission Way, Scott Depot, WV 25560, Phone (304) 760-1825, or email [bbosley@HNTB.com](mailto:bbosley@HNTB.com). For additional information contact the HNTB Corporation at (304) 760-1825 or email [bbosley@HNTB.com](mailto:bbosley@HNTB.com).

### **PAVING, EAST 6<sup>TH</sup> STREET/ CAROLINE AVENUE, CITY OF WILLIAMSTOWN**

Bids will be accepted until 4:00 PM on 9/04/2018 for paving of East 6<sup>th</sup> street, Caroline Avenue, and possibly Tomlinson Park for City of Williamstown. Bids should be submitted to Williamstown City Building, 100 W. 5th Street, Williamstown, WV 26187. Plans and specifications may be obtained from the Williamstown City Building, 100 W. 5<sup>th</sup> Street, Williamstown, WV. For additional information contact the City of Williamstown at (304) 375-7761 or email [williamstown@suddenlinkmail.com](mailto:williamstown@suddenlinkmail.com).

### **CONCRETE PADS INSTALLATION, CITY OF NITRO**

Bids will be accepted until 3:00 PM on 8/31/2018 for installation of concrete pads for city streets of City of Nitro. Bids should be submitted to Nitro City Hall, 2009 20<sup>th</sup> Street, Nitro, WV 25143. Plans and specifications may be obtained by contacting the Nitro Public Works at (304) 755-0704. For additional information contact A.J. Hill at (304) 755-0704.

### **CONTRACT 2018-01, EAGLE MOUNTAIN ROAD EXTENSION, YEAGER AIRPORT, CHARLESTON**

Bids will be accepted until 11:00 AM on 8/28/2018 for extension of Eagle Mountain Road for the Central West Virginia Regional Airport, Yeager Airport, Eagle Mountain Road, Charleston, WV 25311. A pre-bid conference will be held at 3:00 PM on 8/21/2018 at Yeager Airport, Conference Room, 100 Airport Road, Suite 175, Charleston, WV 25311. Bids should be submitted to Central West Virginia Regional Airport Authority, Yeager Airport, Conference Room, 100 Airport Road, Suite 175, Charleston, WV 25311. Plans and specifications may be obtained from the engineer, CDI – Infrastructure, LLC, at (814) 419-7874 or emailing [rick.holes@cdicorp.com](mailto:rick.holes@cdicorp.com). For additional information contact CDI – Infrastructure, LLC at (814) 419-7874 or email [rick.holes@cdicorp.com](mailto:rick.holes@cdicorp.com).

### **ECD 2018-08-22 SPRP BUFFALO CREEK WIDEN, CLAY COUNTY**

A **mandatory** job showing will be held at 10:45 AM on 8/22/2018 for natural stream restoration of the Buffalo Creek Widen site in Clay County, West Virginia. The project will require installation of a rock vain/log structures at the site. Bidder/Contractor will perform post construction site reclamation on all disturbed areas of the construction site. Contractors must attend job showing at Go-Mart Parking Lot at the 24 Precious Maysel Rd, Clay, West Virginia 25043 located at the Y – intersection of route 4 and route 16 in Clay, West Virginia to participate in the bid process. Contractors will bring a copy of: Contractor License, Business License, Certificate of liability Insurance. For additional information contact Edward Cox at (304) 558-2204 or email [ecox@wvca.us](mailto:ecox@wvca.us).

### **SIDEWALK REPLACEMENT, CALIFORNIA AVENUE, CHARLESTON (GSD190000002)**

Bids will be accepted until 1:30 PM on 9/05/2018 for demolition and replacement of the existing sidewalk on the west side of California Avenue at the West Virginia State Capitol, Charleston West Virginia. A **mandatory** pre-bid conference will be held at 10:00 AM on 8/21/2018 at 112 California Avenue, Building Four, First Floor Breakroom, Charleston, WV 25305. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington Street, E, Charleston WV 25305. Plans and specifications may be obtained from Chapman Technical Group, Inc., 200 6<sup>th</sup> Avenue, St. Albans, West Virginia 25177 or electronically at



[www.wvoasis.gov](http://www.wvoasis.gov) solicitation number: GSD1900000002. For additional information contact Melissa Pettrey at (304) 558-0094 or email [melissa.k.pettrey@wv.gov](mailto:melissa.k.pettrey@wv.gov).

**CONSULTING ENGINEER, STATE PROJECT U212-220-0.00 00, TIER II SOUTHERN SECTION PRELIMINARY INVESTIGATION AND ENGINEERING**

Letter of Qualification will be accepted until 4:00 PM on 9/11/2018 from consulting engineering firms to provide preparation of contract plans and related documents for Tier II Southern Section Preliminary Investigation & Engineering (PIE) Study, located in Grant County, West Virginia. Letter of Qualification should be submitted to Mr. Kevin A. Hall, P. E., Consultant Services Unit Leader, Technical Section, Engineering Division, Division of Highways, 1334 Smith Street, Charleston, West Virginia 25301 or preferably by email to [DOH.consultantservices@wv.gov](mailto:DOH.consultantservices@wv.gov). For additional information contact [DOH.consultantservices@wv.gov](mailto:DOH.consultantservices@wv.gov).

**AML RECLAMATION, TIM MALONE / CHRIS JOHNSON, PIKE COUNTY, RFB-56-19**

Bids will be accepted until 10:30 AM on 9/14/2018 for coal seam fire reclamation in Pike County, Kentucky. A **mandatory** pre-bid conference will be held 8/22/2018 at 1:30 PM, with Representatives of the Facilities and Support Services, and Abandoned Mine Lands will meet contractors at LAT: N 37 deg. 29' 15' Long W 82 deg. 30' 26'. Driving Directions: From Prestonsburg head south on US 23. In the city of Pikeville take Exit 24, Route 1384 on North Mayo Trail for 0.7 miles. Turn left onto Route 1426 and go 1.3 miles to a T-Intersection. Turn left onto Town Mountain Road for 0.5 miles. On the right is Bill King Road. Contractors will meet at the entrance of Bill King Road in the parking lot of the Family Drug Center store. From here will travel to the project site. This is the only time a site tour will be conducted and all interested contractors are encouraged to attend. Bids should be submitted to Division of Engineering and Contract Administration, 2nd Floor Bush Building, 403 Wapping Street, Commonwealth of Kentucky, Frankfort, Kentucky 40601. Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, (859) 226-5850 or at [www.lynimaging.com](http://www.lynimaging.com). For additional information please visit <https://eprocurement.ky.gov>

**PARK DEVELOPMENT, POTOMAC GREEN NEIGHBORHOOD PARK, LOUDOUN COUNTY, (RFQ 29772)**

Bids will be accepted until 4:00 PM on 9/10/2018 for construction improvements to include ADA accessible rest room facility/concession stand, utilities, infrastructure, sidewalks and trails, pavilions, tennis courts, a bocce court, a playground, access road and parking improvements at The Potomac Green Park, 20750 Marblehead Drive, Ashburn, Loudoun County, Virginia 20147. A pre-bid conference will be held 8/23/2018 at 1:00 PM at The Potomac Green Park, 20750 Marblehead Drive, Ashburn, Virginia 20147. Bids should be submitted to Department of Finance and Procurement, Division of Procurement, 1 Harrison Street, SE, 4th Floor, Leesburg, Virginia 20175. Plans and specifications may be obtained electronically at [www.loudoun.gov/procurement](http://www.loudoun.gov/procurement), Number: RFQ 29772. For additional information contact Kehinde A. I. Stinson, Contracting Officer-Construction, at (571) 258-3144 or email [Kehinde.Stinson@loudoun.gov](mailto:Kehinde.Stinson@loudoun.gov).

**CONSTRUCTION/RECLAMATION, CORRIDOR H (STONECOAL) PORTAL, KANAWHA COUNTY, (DEP1900000002) 8/14**

Ten A Coal Co. ....\$10,000  
C & R Contractors, LLC ..... 10,940

McCourt & Son Construction, Inc. ....	13,410
Solid Rock Excavating, Inc.....	67,000

**CONSTRUCTION, MITER GATE EMBEDDED ANCHORAGE, WINFIELD LOCKS AND DAM, RED HOUSE** 8/10

Coastal Drilling East LLC .....	\$ 852,800
C. J. Mahan Construction Company LLC .....	1,395,420
Kovilic Construction Co. Inc. ....	1,686,000

**WATER LINE REHABILITATION, TOPPER CLUB HILL, HARRISON COUNTY** 8/9

<b>Hull's Contracting, Inc.</b> .....	\$175,575
Cove Run Contracting, LLC .....	202,995
<b>J. F. Allen Company</b> .....	230,340
D & M Contracting, Inc. ....	304,000

**GUARDRAIL REPLACEMENT, BEAR CREEK ROAD, GARRETT, MARYLAND, BID #18-0809** 8/9

<b>Green Acres Contracting, Company, Inc.</b> .....	\$345,250
<b>Penn Line Service, Inc.</b> .....	359,515
Long Fence Company.....	539,940

**FOUNDATION, HIGHLANDS SPORTS COMPLEX, OHIO COUNTY (TC999-0009)** 7/31

Waller Corporation .....	\$ 887,000
Colaiani Construction .....	919,000
Cast & Baker Corporation .....	1,049,500
Grae-Con Construction .....	1,097,000
JD&E Contractors. ....	1,387,000
Stevens.....	1,700,000

**STREAMBANK STABILIZATION, LITTLE GRAVE CREEK, MARSHALL COUNTY** 7/23

Cast and Baker Corporation.....	\$178,500
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**PAVING, CHEAT LAKE ELEMENTARY, MONONGALIA COUNTY** 7/20

Landscapes Plus Paving.....	\$37,000
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**RADIO TOWER REPLACEMENT, BEECH FORK LAKE, USACE DISTRICT, HUNTINGTON** 7/18

Leininger Enterprises, LLC.....	\$82,691
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**\*CAVV Members in Bold Type**