



# Newsletter

Contractors Association of West Virginia  
2114 Kanawha Boulevard, E., • Charleston, West Virginia 25311  
(304) 342-1166 • FAX (304) 342-1074 • cawv@cawv.org



Newsletter 2018-06

February 9, 2018

## **NO NEWSLETTER THIS WEEK. PROJECT INFORMATION FOLLOWS**

Due to staff activities in conjunction with the CAWV Midyear Meeting this week, there is no Newsletter. Project information and bid results are enclosed.



# Scheduled Events

Contractors Association of West Virginia

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February 9, 2018

- \*\* - Plans in CAWV Physical Plan Room
- (^) - Paper (+) Disc or Digital
- # - CAWV Listed as Plan Holder

The CAWV posts all projects announced in the Newsletter along with where the plans and specifications can be viewed. For more information, please contact Cheryl Clark or Rena Moles at (304) 342-1166 or email [planroom@cawv.org](mailto:planroom@cawv.org).

BID DATE	PROJECT NAME	CONTACT / DOCUMENT INFORMATION	BULLETIN
2/12	Filter Services, Veterans Affairs, Clarksburg (VNF1800000023)	Beverly L. Ruppert, (304) 626-1600 <a href="mailto:beverly.l.ruppert@wv.gov">beverly.l.ruppert@wv.gov</a>	BB 2/9
2/12 <b>New</b>	Sidewalk Replacement, Southern Highlands, Princeton, (BHH1800000009)	Mary Susie Teel, (304) 558-1294 <a href="mailto:susie.m.teel@wv.gov">susie.m.teel@wv.gov</a>	HH 1/19
2/12	Sidewalk Replacement, REM, Morgantown, (BHS1800000001)	Robert Chris Orcutt, (304) 356-4817 <a href="mailto:robert.c.orcutt@wv.gov">robert.c.orcutt@wv.gov</a>	HH 1/26
2/12	Window Restoration/ Woodwork Repairs, Huntington	Cornerstone Community Development Corporation, (304) 939-5726	BB 12/22
2/13	**#^ Foundation Underdrain System, Mercer County Courthouse	Stafford Consultants, Inc., Kenneth R. Crowe, P.E. (304) 425-9555	BB 1/26 <b>BIN 1</b>
2/13	A/E, Path Bridge, Huntington	Kim Bentley, (304) 696-5590 <a href="mailto:baileyk@cityofhuntington.com">baileyk@cityofhuntington.com</a>	HH 1/19
2/13	**#+ New Oak Hill Pre-K School/Collins Middle School, Building Systems/Sitework, Package #4, Fayette County	ZMM, Inc., (304) 342-0159	BB/HH 1/19 <b>BIN 13</b>
2/13	EOI, State Rail Plan, South Branch Valley Railroad, (RMA1800000001)	Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a>	HH 1/12
2/13	**#City of Salem Stormwater Elimination, Harrison County	E.L Robinson Engineering Company, (304)776-7473	MU 1/12 <b>BIN 4</b>
2/13	CALL 15: Goshen Road/Smithtown Road Intersection, Monongalia County	<a href="http://www.bidX.com">www.bidX.com</a> CALL 15, Letting 2/13	HH 1/12

2/14	Replacement of the Scale House Building, Jefferson County Solid Waste Authority	Jefferson County Solid Waste Authority, Billy Madert (304) 725-8082	BB 2/9
2/14	Open End Contract: Concrete Lagging, District 7, (DOT1800000055)	Mark A. Atkins, (304) 558-2307 <a href="mailto:mark.a.atkins@wv.gov">mark.a.atkins@wv.gov</a>	HH 2/2
2/14 <b>New</b>	^Office/Storage Building Construction, Elk River Wildlife Management Area, Braxton County (DNR1800000002)	Chapman Technical Group Guy Nisbet (304) 558-2596 <a href="mailto:guy.l.nisbet@wv.gov">guy.l.nisbet@wv.gov</a>	BB 1/5 <b>BIN 18</b>
2/14	HVAC Air Filter Replacement/ Maintenance Services, WVSOM, Lewisburg	West Virginia School of Osteopathic Medicine, Debra Pope (304) 647-6249, <a href="mailto:dpope@osteo.wvsom.edu">dpope@osteo.wvsom.edu</a>	BB 1/19
2/15	Limestone Sand-7 Counties, (DEP1800000013)	Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a>	HH 2/2
2/15	Eaton Automatic Transfer Switch, Kanawha County Commission	Kanawha County Commission, Jerie Whitehead, (304) 357-0115 <a href="mailto:jeriewhitehead@kanawha.us">jeriewhitehead@kanawha.us</a>	BB 2/2
2/15	One-Year Contract for Electrical Services, Kanawha County Courthouse	Kanawha County Commission, Jerie Whitehead, (304) 357-0115 <a href="mailto:jeriewhitehead@kanawha.us">jeriewhitehead@kanawha.us</a>	BB 2/2
2/15	**^ Paintsville High School Gym Renovations & Addition, Kentucky	<a href="http://www.lymmimaging.com">www.lymmimaging.com</a> Richardson Associates Architects, PSC, (606) 633-2263	BB 2/2 <b>BIN 2</b>
2/15	Renovations-Energy Conservation, Teays Valley Manor	Adkins Design, Inc., Larry G. Adkins, AIA, (304) 984-2415	BB 1/19
2/15	Security System Upgrades, Culture Center, Charleston, (DCH1800000006)	Michelle L. Childers, (304) 558-2063 <a href="mailto:michelle.l.childers@wv.gov">michelle.l.childers@wv.gov</a>	BB 1/19
2/15	East Main Street Pedestrian Improvements (Phase II) Wise, Virginia	<a href="http://www.trascoplanroom.com">www.trascoplanroom.com</a> Greg Widener, (276) 328-2161	BB 1/19
2/15	10" Force Main, Williams Run Lift Station, New Martinsville	Swiss Valley Associates, Inc., (740) 483-2351	MU 12/29
2/16	Design and Construction Services for a Waterline Extension to the Kelly Mountain and Bowden Area, Randolph County	Midland Public Service District, (304) 636-1431 <a href="mailto:midlandpsd@cebridge.net">midlandpsd@cebridge.net</a>	MU 2/2

2/16	Energy Efficiency Project, Grant County Schools	Grant County Board of Education, Brent Nelson (304) 257-1011 Ext. 18 <a href="mailto:enelson@k12.wv.us">enelson@k12.wv.us</a>	BB 1/19
2/18	Annual Fire Extinguisher Inspection, Building 22, Charleston, (GSD1800000073)	John Timothy Persinger, (304) 957-7159, <a href="mailto:john.t.persinger@wv.gov">john.t.persinger@wv.gov</a>	BB 2/9
2/19	Chiller Preventive Maintenance Services, Lincoln County Board of Education	Lincoln County Board of Education, Greg Gosnay, (304) 824-3033 ext. 6273, <a href="mailto:ggosnay@k12.wv.us">ggosnay@k12.wv.us</a>	BB 2/9
2/20	Stone and Aggregate-Material and Deliver-District 6 Only, (DOT1800000058)	Mark A. Atkins, (304) 558-2307 <a href="mailto:mark.a.atkins@wv.gov">mark.a.atkins@wv.gov</a>	HH 2/9
2/20	**+# Alum Fork / Laurel Lick Waterline Extension, Lewis County	The Thrasher Group, Inc. (304) 624-4108	MU 1/19 <b>BIN 24</b>
2/20 <b>New</b>	Remove / Replacement Roof, Parkersburg, (DOT1800000049)	Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a>	BB 1/5
2/20	Chiller Replacement, Canaan Valley Lodge, (DNR1800000029)	Angela W. Negley, (304) 558-3397 <a href="mailto:angela.w.negley@wv.gov">angela.w.negley@wv.gov</a>	BB 1/12
2/21	Energy Efficiency Project, Ritchie County Schools	Ritchie County School Board, David B. Weekley, (304) 643-2991 <a href="mailto:dbweekle@k12.wv.us">dbweekle@k12.wv.us</a>	BB 2/9
2/21	A/E, Design and Construction Phase Administration for the New Highlawn Elementary Project, Cabell County	Cabell County Board of Education, James Colegrove, (304) 528-5069 <a href="mailto:jcolegro@k12.wv.us">jcolegro@k12.wv.us</a>	BB 2/9
2/21	Interior Lighting Renovations, Lincoln County	Lincoln County Opportunity Company, Inc., Bill Carpenter, (304) 824-3448	BB 2/2
2/21	Installation AC & duct work, City of Elkins, (DOT1800000036)	Dusty J. Smith, (304) 558-9398 <a href="mailto:dusty.j.smith@wv.gov">dusty.j.smith@wv.gov</a>	BB 2/2
2/21	Re-Bid, Roadway Line Striping, City of Huntington	City of Huntington, Kim Bailey (304) 696-5590 <a href="mailto:baileyk@cityofhuntington.com">baileyk@cityofhuntington.com</a>	HH 1/26
2/21	Home Improvement Services, Loudoun County	Maryam N. Zahory, (703) 777-0566 <a href="mailto:Maryam.zahory@loudoun.gov">Maryam.zahory@loudoun.gov</a>	BB 1/26

2/21	Museum Archives Renovation, National Conservation Training Center, Jefferson County	<a href="http://www.fbo.gov">www.fbo.gov</a> and Solicitation number 140F0918R0007	BB 1/12
2/22	Provide Rapid Repair Mortar & Concrete Products, (DOT1800000061)	Mark A. Atkins, (304) 558-2307 <a href="mailto:mark.a.atkins@wv.gov">mark.a.atkins@wv.gov</a>	HH 2/9
2/22	WVU-Jackson's Mill Covered Pedestrian Bridge, Morgantown, RFB90003773Z	VanNostrand Architects PLLC, Bryson VanNostrand, (304) 473-0555 <a href="mailto:bryson@vnarch.com">bryson@vnarch.com</a>	BB/HH 2/2
2/22	# FY2017 Capital Fund Program-Kitchen and Bathroom Renovations, South Charleston Housing Authority	Adkins, Design, Inc., Larry G. Adkins, AIA (304) 984-2415	BB 1/26
2/22	Contract BDO-1-18, Deck Overlay, Fayette County	HNTB Corporation, (304) 760-1803 <a href="mailto:iswisher@HNTB.com">iswisher@HNTB.com</a>	HH 1/26
2/22	**#+ Contract 4-Facilities / Site Improvements, Doddridge County Athletic Complex	The Thrasher Group, Inc., (304) 624-4108	BB/HH 1/26 <b>BIN 22</b>
2/22	Electrical Systems Maintenance/ Repairs, Martinsburg Correctional Center, (COR18000000103)	Crystal Rink, (304) 558-2402 <a href="mailto:crystal.q.rink@wv.gov">crystal.q.rink@wv.gov</a>	BB 1/26
2/22	Contract BCCR-1-18 Roof Replacement, Barrier C Canopy, Barrier C Milepost 83, Kanawha County	HNTB Corporation, (304) 760-1840 <a href="mailto:rhayes@HNTB.com">rhayes@HNTB.com</a>	BB 1/26
2/23	**Interior Renovations, Kanawha Charleston Health Department Building	Cabin Creek Health Systems, (304) 734-2040	BB 2/9 <b>BIN 17</b>
2/23	Restoration/Repair, The Historic Ananias Pitsenbarger Farm, Franklin, West Virginia	Jeff Munn, (757) 254-4542 <a href="mailto:munnit@verizon.net">munnit@verizon.net</a>	BB 2/2
2/23	Construction Manager/ Renovations to the Hazel Ruby Mcquain Ampitheater, Riverfront Park, and Walnut Street Landing, City of Morgantown	Paul Brake, (304) 284-7405 <a href="mailto:pbrake@morgantownwv.gov">pbrake@morgantownwv.gov</a>	BB/HH 2/2
2/26	WVU-Woodburn Hall Air Handling Unit Replacement, Morgantown, RFB90003775Z	H.F. Lenz Company, John Weiland, (814) 269-9431 <a href="mailto:jweiland@hflenz.com">jweiland@hflenz.com</a>	BB 2/9
2/26	F/E, Installment, Johnson Elementary School, Harrison County	Neil Quinn, (304) 326-7498	BB 1/26

2/27	Asbestos Abatement, Raleigh County	Raleigh County Commission, (304) 255-9146	BB 2/9
2/27	Replace 6,000 Ties and Surface Track, South Branch Valley Railroad, Hardy County, (RMA1800000005)	Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a>	HH 2/2
2/28	A/E, Remediating Youth Camp Tar Pit, Upshur County	Tabatha Perry (304) 472-0535 x2 <a href="mailto:trperry@upshurcounty.org">trperry@upshurcounty.org</a>	HH 1/26
2/28	Design Build, Transfer Station, Nicholas County Solid Waste Authority	Nicholas County Solid Waste Authority, (304) 742-3803, <a href="mailto:info@nicholascountyswa.com">info@nicholascountyswa.com</a>	HH/BB 1/5
3/1	Heat Pump Replacement, Gauley Ranger District, Monongahela National Forest	<a href="http://www.fbo.gov">www.fbo.gov</a> and Solicitation number 12343418Q0003	BB 2/9
3/1	**+Renovation to Charles Town Police Department and Utility Department	MSB Architects, Janelle Horst <a href="mailto:jhorst@msbarchitects.com">jhorst@msbarchitects.com</a>	BB 2/2 <b>BIN 6</b>
3/1	A/E, Redevelopment or Rehabilitation of Real Estate Property, Pikeville, Kentucky	<a href="http://www.lynnimaging.com">www.lynnimaging.com</a>	BB 2/2
3/1	** +# New HVAC System, Fayette County Judicial Annex	Fayette County Commission, (304) 574-4290 J. Dan Snead & Associates, (304) 252-6630	BB 2/2 <b>BIN 15</b>
3/1	^# Logan Stratton Street Sidewalk Project, Logan County	E. L. Robinson Engineering, (304) 776-7473	HH 2/2 <b>BIN 8</b>
3/1	A/E, Western Hills Watershed Management Area Plan, Loudoun County	Kehinde Ijaola, (703) 777-0394 <a href="mailto:Kehinde.Ijaola@loudoun.gov">Kehinde.Ijaola@loudoun.gov</a>	MU 1/26
3/1	Roof / Gutter Replacement, Bank Building, Cairo	David Scott (304) 643-2738	BB 1/5
3/2	Roof Replacement, Raleigh County Commission Building	Raleigh County Commission, (304) 255-9146	BB 2/9
3/5	A/E, Upgrade Water Treatment Plant, Eastern Wyoming Public Service District, Logan	Eastern Wyoming Public Service District, William Baisden, (304) 946-2641	MU 2/9

3/5	**#+ HVAC Renovation, WVSOM, Lewisburg, RFB WVSOM-18-B-018	ZMM, Inc., (304) 342-0159	BB 2/9 <b>BIN 16</b>
3/6	**+# Construction of Upshur County Innovation Center	The Thrasher Group, Inc., (304) 624-4108	BB 2/2 <b>BIN 10</b>
3/6	# Sewer Crossing Replacement, Davis Creek, Kanawha County	The Thrasher Group, Inc., (304) 343-7601	MU 1/26
3/7	#+ Contract #1-Purchase & Installation of Early Warning Monitoring System No. 1, City of Buckhannon	City of Buckhannon, James S. Hollen, III, PE, (304) 472-1651 Ext. 1006, <a href="mailto:jay.hollen@buckhannonwv.org">jay.hollen@buckhannonwv.org</a>	MU 2/9 <b>BIN 12</b>
3/7	ACM and Lead-based Paint Abatement and Demolition of the Tattersol Buildings, Harpers Ferry	<a href="http://www.fbo.gov">www.fbo.gov</a> and Solicitation number 140F3018R0011	BB/HH 2/9
3/8	New Amphitheater-Phases 1A and 1B, Sam Michael's Park, Jefferson County	Helbing Lipp Architects-Engineers, <a href="mailto:irecny@hlrarchitects.com">irecny@hlrarchitects.com</a> (304) 725-2255	BB 2/9
3/8	**+# A-B, High Street, and U.S. Route 250 Water Storage Tanks Upgrades and Improvements Project, Philippi	The Thrasher Group, Inc. (304) 624-4108	MU 2/2 <b>BIN 11</b>
3/20	Re-Bid EOI, WVDOT, Division of Public Transit, Bluefield, (PTR1800000002)	Melissa Pettrey, (304) 558-0094 <a href="mailto:melissa.k.pettrey@wv.gov">melissa.k.pettrey@wv.gov</a>	BB 2/9
3/20	Replacement of Chiller, Mingo County Courthouse	Mingo County Commission, Diann Hannah, (304) 235-0380	BB 2/9
3/21	<b>CAWV State Meeting and Awards Ceremony at EXPO</b> 7:30 - 9:00 a.m. Charleston Civic Center		
3/21-22	<b>West Virginia Construction &amp; Design EXPO</b> Charleston Civic Center Visit <a href="http://www.wvexpo.com">www.wvexpo.com</a> for more information.		
3/29	# Contract #1 - Water Treatment Improvements / Distribution System Modifications, Town Of Marlinton	Dunn Engineers, Inc. Teresa Pauline, (304) 342-3436, <a href="mailto:dunneng@aol.com">dunneng@aol.com</a>	MU 2/9
3/29	# Contract #2- Cemetery Hill Tank #2 Replacement, Town of Marlinton	Dunn Engineers, Inc. Teresa Pauline, (304) 342-3436, <a href="mailto:dunneng@aol.com">dunneng@aol.com</a>	MU 2/9

5/2	Opequon Water Treatment Project, Frederick Water, Frederick County, Virginia	AECOM, Tom Herer, Project Manager, <a href="mailto:Thomas.Herer@aecom.com">Thomas.Herer@aecom.com</a>	MU 2/2
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<b>2018 WVDOH LETTING SCHEDULE</b>	
February 13, 2018	July 10, 2018
February 25, 2018	August 7, 2018
March 13, 2018	September 18, 2018
April 10, 2018	October 16, 2018
May 15, 2018	November 13, 2018
June 12, 2018	December 4, 2018





# Building Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

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BB 2018-06  
February 9, 2018

## **NEW AMPHITHEATER-PHASES 1A AND 1B, SAM MICHAEL'S PARK, JEFFERSON COUNTY**

Bids will be accepted until 1:00 PM on 3/08/2018 for a new amphitheater, Sam Michael's Park, Jefferson County, West Virginia. A **mandatory** pre-bid will be held 2/27/2018 at 10:00 AM at Sam Michael's Park Community Building, 235 Sam Michaels Lane, Shenandoah Junction, West Virginia 25442. Bids should be submitted to the Jefferson County Parks & Recreation Commission, 235 Sam Michaels Lane, Shenandoah Junction, West Virginia 25442. Documents and specifications may be obtained by calling Helbing Lipp Architects-Engineers, P. O. Box 1220, 111 West Washington Street, Charles Town, West Virginia 25414, (304) 725-2255 or emailing [jrecny@hlrarchitects.com](mailto:jrecny@hlrarchitects.com). Documents will be available on 2/15/2018. For additional information contact Ann Mounts, Project Manager at (304) 728-3207.

## **FILTER SERVICES, VETERANS AFFAIRS, CLARKSBURG (VNF1800000023)**

Bids will be accepted until 2:00 PM on 2/12/2017 for filter services, Division of Veterans Affairs, Clarksburg, West Virginia. Bids should be submitted to Division of Veterans Affairs, 130 Academy Drive, Dunbar, West Virginia 25064, or electronically in [www.wvOASIS.gov](http://www.wvOASIS.gov) with solicitation number VNF18000000023. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Beverly L. Ruppert at (304) 626-1600 or email [beverly.l.ruppert@wv.gov](mailto:beverly.l.ruppert@wv.gov).

## **INTERIOR RENOVATIONS, KANAWHA CHARLESTON HEALTH DEPARTMENT BUILDING**

Bids will be accepted until on 2/23/2018 for the demolition and interior renovations to existing spaces for use as a clinic by Cabin Creek Health Systems, 106 Lee Street, East, Charleston, County, West Virginia. A **mandatory** pre-bid will be held 2/16/2018 at 1:00 PM at Kanawha Charleston Health Department, 2<sup>nd</sup> Floor Conference Room, 106 Lee Street, East, Charleston, West Virginia 25301. Bids should be submitted to the Administrative Office of Cabin Creek Health Systems, 104 Alex Lane, Charleston, West Virginia 25314. Documents and specifications may be obtained from Charleston Blueprint, 1203 Virginia Street, East, Charleston, West Virginia 25301, (304)343-1063 or at Administrative Office of Cabin Creek Health Systems, 104 Alex Lane, Charleston, West Virginia 25314. For additional information contact (304) 734-2040. **Plans and specification are available in the CAWV Planroom in BIN 17.**

## **WVU-WOODBURN HALL AIR HANDLING UNIT REPLACEMENT, MORGANTOWN, RFB90003775Z**

Bids will be accepted until 3:00 PM on 2/26/2018 for replacement of AHU on first floor. Provide labor and materials to replace existing AHU, electrical work, piping as required, DDC controls. Asbestos abatement will be removed under separate contract by owner. Contractor to remove equipment before abatement work, abatement contractor will remove first floor layer under

abatement contract. A new floor will be installed by HVAC contract or his sub-contract as per drawings. New AHU will be installed as per intent of drawings, located on the Downtown Campus of West Virginia University, Monongalia County, West Virginia. A **mandatory** pre-bid will be held 2/15/2018 at 9:00 AM at Woodburn Hall, Room 119, 1515 University Avenue, Morgantown, West Virginia 26506. Bids should be submitted to West Virginia University, Procurement, Contracting, & Payment Services, One Waterfront Place, 3<sup>rd</sup> Floor, P. O. Box 6024, Morgantown, West Virginia 26506, or [bid@mail.wvu.edu](mailto:bid@mail.wvu.edu). Plans and specifications may be obtained from H.F. Lenz Company, 1407 Scalp Avenue, Johnstown, PA 15904. For additional information contact John Weiland at (814) 269-9431 or email [jweiland@hflenz.com](mailto:jweiland@hflenz.com) or Keith Bayles at (304) 293-2884, or email [keith.bayles@mail.wvu.edu](mailto:keith.bayles@mail.wvu.edu).

### **ANNUAL FIRE EXTINGUISHER INSPECTION, BUILDING 22, CHARLESTON, (GSD1800000073)**

Bids will be accepted until 3:00 PM on 2/18/2017 for annual fire extinguisher inspection, General Services Division Building 22, Charleston, West Virginia. Bids should be submitted to Department of Administration, General Services Division- Business Section, 1900 Kanawha Blvd. E, Bldg. 1, RM MB-60, Charleston, West Virginia 25305 or by fax to (304) 558-1475, by email to [john.t.persinger@wv.gov](mailto:john.t.persinger@wv.gov), or electronically in [www.wvOASIS.gov](http://www.wvOASIS.gov) with solicitation number GSD18000000073.

### **REPLACEMENT OF THE SCALE HOUSE BUILDING, JEFFERSON COUNTY SOLID WASTE AUTHORITY**

Bids will be accepted until on 2/14/2018 for the replacement of the scale house building at the Jefferson County Solid Waste Authority, Jefferson County, West Virginia. Bids should be submitted to The Jefferson County Solid Waste Authority, Attn: James McGowen, P. O. Box 70, Ranson, West Virginia 25438 or emailed to [jcswa@frontiernet.net](mailto:jcswa@frontiernet.net). Documents and specifications may be obtained from the Jefferson County Transfer Station, 332 Jefferson Orchard Road, Kearneysville, West Virginia 25430 or online at [www.jcswa.com/board/procurement](http://www.jcswa.com/board/procurement). For additional information contact Billy Madert at (304) 725-8082.

### **ENERGY EFFICIENCY PROJECT, RITCHIE COUNTY SCHOOLS**

Bids will be accepted until 4:00 PM on 2/21/2018 for the selection of an energy service company (ESCO) to implement comprehensive energy efficiency improvement project, Ritchie County, West Virginia. A **mandatory** pre-bid conference will be held 2/15/2018 at 10:00 AM at the Ritchie County Board of Education Office, 134 South Penn Avenue, Harrisville, West Virginia 26362. Bids should be submitted to David B. Weekley, Ritchie County Board of Education Office, 134 South Penn Avenue, Harrisville, West Virginia 26362. Documents and specifications may be obtained from the Ritchie County Board of Education Office, 134 South Penn Avenue, Harrisville, West Virginia 26362. For additional information contact David B. Weekley, at (304) 643-2991 or email [dbweekle@k12.wv.us](mailto:dbweekle@k12.wv.us).

### **HVAC RENOVATION, WVSOM, LEWISBURG, RFB WVSOM-18-B-018**

Bids will be accepted until 10:00 AM on 3/05/2018 for HVAC renovation to the Center for Technology and Rural Medicine, West Virginia School of Osteopathic Medicine (WVSOM), 400 Lee Street, North, Lewisburg, West Virginia. A **mandatory** pre-bid meeting will be held at 10:00 AM on 2/14/2018 in the Alumni Conference Center Board Room. Bids will be received in the

WVSOM Contracts Department, Attn: Debra Pope, 2<sup>nd</sup> Floor Quad, Room A220/221, 400 Lee Street, North, Lewisburg, West Virginia 24901. Plans and specifications are available from Debra Pope, Purchasing Assistant III, Contracts/Purchasing Department, Room A221, 2<sup>nd</sup> Floor, Quad Building, Lewisburg, West Virginia 24901 or obtained from ZMM Inc. Architects/Engineers, Mr. Samuel Butzer, Project Mechanical Engineer, 222 Lee Street West, Charleston West Virginia 25302. For additional information contact Debra Pope at [dpope@osteo.wvsom.edu](mailto:dpope@osteo.wvsom.edu) or (304) 647-6249 or contact Mr. Butzer at (304) 342-0159 or email [stb@zmm.com](mailto:stb@zmm.com). **Plans and specification are available in the CAVV Planroom in BIN 16.**

### **REPLACEMENT OF CHILLER, MINGO COUNTY COURTHOUSE**

Bids will be accepted until 12:00 PM on 3/20/2018 for replacement of the chiller unit currently used to cool the Mingo County Courthouse, West Virginia. A **mandatory** pre-bid meeting will be held 2/21/2018 at 10:00 AM in the commission courtroom, Room 136 located on the first floor of the main courthouse, 78 East Second Avenue, Williamson, West Virginia. Bids will be received by hand delivery to Leigh Ann Ray, Project Manager, third floor of the main courthouse, Room 308-B or mailed to Diann Hannah, Mingo County Commission President, Attn: Leigh Ann Ray, 78 East Second Avenue, Room 308-B, Williamson, West Virginia 25661. For additional information contact Diann Hannah at (304) 235-0380.

### **ROOF REPLACEMENT, RALEIGH COUNTY COMMISSION BUILDING**

Bids will be accepted until 10:00 AM on 3/02/2018 to replace the existing roof on the concession stand, Stephens Lake, Raleigh County, West Virginia. A **mandatory** pre-bid meeting will be held 2/21/2018 at 10:00 AM at the Raleigh County Commission, 116 ½ North Heber Street, Beckley, West Virginia 25801. Bids will be received by the Raleigh County Commission, 116 ½ Heber Street, Beckley, West Virginia 25801. For additional information contact Billy Michael, Assistant Administrator at (304) 255-9173.

### **ASBESTOS ABATEMENT, RALEIGH COUNTY**

Bids will be accepted until 9:30 AM on 2/27/2018 to remove and dispose of any and all asbestos-containing materials from three structures, 389 Ritter Drive, Beaver-1700 Square foot transit siding, 163 Westwood Add. Fairdale-48 Square foot linoleum floor 2 layers, and 151 Westwood Add., Fairdale-220 Square foot linoleum floor three layers, West Virginia. A **mandatory** pre-bid meeting will be held 2/21/2018 at 10:00 AM at the Raleigh County Commission, 116 ½ North Heber Street, Beckley, West Virginia 25801. Bids will be received by the Raleigh County Commission, 116 ½ Heber Street, Beckley, West Virginia 25801. For additional information contact (304) 255-9146.

### **CHILLER PREVENTIVE MAINTENANCE SERVICES, LINCOLN COUNTY BOARD OF EDUCATION**

Bids will be accepted until 9:00 AM on 2/19/2018 to perform chiller maintenance at Hamlin Elementary, Hamlin Middle, West Hamlin, Harts PK-8, and Lincoln County High School, West Virginia. Bids will be received 2/02/2018 through 2/16/2018 at 4:00 PM in the Maintenance office, 10 Maryland Avenue, Hamlin, West Virginia 25523. Plans and specifications can be obtained from Lincoln County Board of Education, 10 Maryland Avenue, Hamlin, West Virginia 25523. For additional information contact Greg Gosnay, Maintenance Director at (304)-824-3033 ext. 6273 or email [ggosnay@k12.wv.us](mailto:ggosnay@k12.wv.us).

### **HEAT PUMP REPLACEMENT, GAULEY RANGER DISTRICT, MONONGAHELA NATIONAL FOREST**

Bids will be accepted until 4:30 PM on 3/01/2018 to removal of the existing two gas-electric heating units and one cooling unit and replacing the two gas-electric heating and cooling units with two brand new heat pump units. The units to be removed are two (2) Trane units Model No. YCH090B3L0AB and one (1) Trane unit Model No. TCC024F100AA. Replacement equipment includes two (2) new packaged heat pump units with duct detectors. Contractor shall complete all required electrical, plumbing, and construction work required to make a complete and operable system. There will be an access path +-6' wide built in the back of the office near the river by the USDA Forest Service to access the 3 units that will be removed and replaced. Contractor shall have access to the restrooms, electrical, and water between the hours of 8:00 AM to 4:30 PM. The project includes all costs associated with disconnecting and disposal of the existing units along with the installation and connecting of the new units, Gauley Ranger District, Monongahela National Forest, 932 N. Fork Cherry Road, Nicholas County, Richwood, West Virginia 26261. Request for proposals must be sent to George Washington & Jefferson National Forests, 5162 Valleypointe Parkway, Roanoke, Virginia 24019. Documents will be available at [www.fbo.gov](http://www.fbo.gov) with solicitation number 12343418Q0003. For additional information contact Sharon Helms, U.S. Forest Service, 200 Sycamore Street, Elkins, West Virginia 26241, (304) 636-1800 or email at [shelms@fs.fed.us](mailto:shelms@fs.fed.us).

### **ACM AND LEAD-BASED PAINT ABATEMENT AND DEMOLITION OF THE TATTERSOL BUILDINGS, HARPERS FERRY**

Bids will be accepted until 5:00 PM on 3/07/2018 for ACM and Lead-based paint abatement and demolition of the Tattersol Buildings, located at the intersection of Rt. 340 and Union Street, Harpers Ferry, WV. Request for proposals must be sent to NPS, NCR West MABO, 2200 Ohio Drive SW Contracting Annex, Washington, DC 20242-0001. Documents will be available at [www.fbo.gov](http://www.fbo.gov) with solicitation number 140P3018R0011. For additional information contact Sherri Miller, U.S. Forest Service, 200 Sycamore Street, Elkins, West Virginia 26241, (301) 663-1481 ext. 222 or email at [sherri\\_miller@nps.gov](mailto:sherri_miller@nps.gov).

### **RE-BID EOI, WVDOT, DIVISION OF PUBLIC TRANSIT, BLUEFIELD (PTR1800000002)**

Proposals will be accepted until 1:30 PM on 3/20/2018 from qualified firms to provide architectural/engineering services to develop plans, specifications, estimates and other bidding and construction documents for the construction of a new transit transfer station for Bluefield Area Transit (BAT), West Virginia. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington Street, East, Charleston, West Virginia 25305 or electronically to [www.wvOasis.gov](http://www.wvOasis.gov) - solicitation number PTR18000000002. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Melissa Pettrey at (304) 558-0094 or email [melissa.k.pettrey@wv.gov](mailto:melissa.k.pettrey@wv.gov).

### **A/E, DESIGN AND CONSTRUCTION PHASE ADMINISTRATION FOR THE NEW HIGHLAWN ELEMENTARY PROJECT, CABELL COUNTY**

Proposals will be accepted until 10:00 AM on 2/21/2015 for architectural firm to serve as Architect/Engineering services to include design and construction phase administration for the New Highlawn Elementary project, Cabell County. Proposals should be submitted to Cabell County Schools, James Colegrove, Assistant Superintendent of Operations, 2850 5<sup>th</sup> Avenue, Huntington, West Virginia 25702. Documents are available from Cabell County Schools, 2850

5<sup>th</sup> Avenue, Huntington, West Virginia 25702. For additional information contact James Colegrove at (304) 528-5069 or email [jcolegro@k12.wv.us](mailto:jcolegro@k12.wv.us).

**NEW CONSTRUCTION, POLICE DEPARTMENT / MUNICIPAL COURT BUILDING, MARTINSBURG 2/8**

<b>W. Harley Miller Contractors, Inc.</b> .....	\$10,696,000
Brechbill and Helman Construction Co., Inc. ....	11,104,000
Callas Contractors, Inc. ....	11,350,000
Waynesboro Construction Co. ....	12,352,000
<b>Paramount Builders, LLC</b> .....	12,352,000
Palmer Construction Co., Inc. ....	12,500,000

**DEMOLITION, EXISTING INTERIOR FINISHES, LOUDOUN COUNTY 2/6**

Ancora Construction Group, Inc. ....	\$514,073
Stevens Construction Group .....	514,134
Hammerhead Construction .....	519,000
AtLam Construction, LLC .....	521,900
PBS Contracting .....	541,330
Argus Services, Inc. ....	770,290

**WVU- MORGANTOWN, HEALTH SCIENCE CENTER/OCCUPATIONAL CLINIC RENOVATION, RFB90003771Z 2/2**

Lombardi Development Co.....	\$360,800
Waller Corporation .....	382,245
Manheim Corporation.....	394,400
Danhill Construction Company.....	426,790
Caliber Contracting Services, Inc. ....	427,325
Masscon Inc.....	444,000
<b>G. A. Brown &amp; Sons, Inc.</b> .....	458,000
Lytle Construction Corp.....	458,965
<b>March-Westin Company, Inc.</b> .....	469,558

**REBID KITCHEN RENOVATIONS FOR THE TOWNHOUSES AT POTOMAC VILLAGE, PIEDMONT, WV 1/26**

RPI Construction.....	\$ 97,500
C & M Construction.....	102,166
Harbel Construction .....	127,940
Gibraltar .....	165,000

\*CAWV Members in Bold Type



# Municipal/Utility Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

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MU 2018-06  
February 9, 2018

## **CONTRACT #1 - PURCHASE & INSTALLATION OF EARLY WARNING MONITORING SYSTEM NO. 1, CITY OF BUCKHANNON**

Bids will be accepted until 4:00 PM on 3/07/2018 for the purchase & installation of Early Warning Monitoring System No. 1, which shall be constructed near the Tennerton Bridge along the Tallmansville Road (West Virginia Upshur County Route 9) near Buckhannon, West Virginia. The Bid Package shall be available on or before February 9, 2018. Interested parties should contact James S. Hollen, III, PE at 304-472-1651, extension 1006 or email [jay.hollen@buckhannonwv.org](mailto:jay.hollen@buckhannonwv.org) for pickup options of the Bid Package. All clarifications, questions or comments regarding the contents of the Bid Package must be submitted in writing and either mailed or faxed to the address below or emailed to the email address listed above. No clarifications and questions will be accepted after 4:00 PM EST on February 21, 2018. Bids should be submitted to the City of Buckhannon, City Hall, Attn: Mr. James S. Hollen, III, PE, City Engineer, 70 East Main Street, Buckhannon, West Virginia 26201. **Plans and specifications are available in the CAWV Physical Planroom in BIN 12.**

## **CONTRACT #1 - WATER TREATMENT IMPROVEMENTS / DISTRIBUTION SYSTEM MODIFICATIONS, TOWN OF MARLINTON**

Bids will be accepted until 2:00 PM on 3/29/2018 for the water treatment facility improvements and distribution system modifications, Town of Marlinton, West Virginia. A **mandatory** pre-bid conference will be held at 2:00pm on 3/7/18 at the Town of Marlinton Community Center at 709 Second Avenue, Marlinton, West Virginia 24954. Bids should be submitted to the Town of Marlinton's Office located at 709 Second Avenue, Marlinton, West Virginia 24954. Plans and specifications can be obtained from the Town of Marlinton at 709 Second Avenue Marlinton, West Virginia 24954 or at Dunn Engineers, Inc. at 400 South Ruffner Road Charleston, West Virginia 25314. For additional information please contact Teresa Pauline at (304) 342-3436 or email [dunneng@aol.com](mailto:dunneng@aol.com). **Plans and specifications are also expected in the CAWV Physical Planroom.**

## **CONTRACT #2- CEMETERY HILL TANK #2 REPLACEMENT, TOWN OF MARLINTON**

Bids will be accepted until 2:00 PM on 3/29/2018 for the Cemetery Hill Tank #2 Replacement, which shall be replaced in Pocahontas County in the Town of Marlinton, West Virginia. A **mandatory** pre-bid conference will be held at 2:00pm on 3/7/18 at the Town of Marlinton Community Center at 709 Second Avenue, Marlinton, West Virginia 24954. Bids should be submitted to the Town of Marlinton's Office located at 709 Second Avenue, Marlinton, West Virginia 24954. Plans and specifications can be obtained from the Town of Marlinton at 709 Second Avenue Marlinton, West Virginia 24954 or at Dunn Engineers, Inc. at 400 South Ruffner Road Charleston, West Virginia 25314. For additional information please contact Teresa Pauline at (304) 342-3436 or email [dunneng@aol.com](mailto:dunneng@aol.com). **Plans and specifications are also expected in the CAWV Physical Planroom.**

**A/E, UPGRADE WATER TREATMENT PLANT, EASTERN WYOMING PUBLIC SERVICE DISTRICT, LOGAN**

Proposals will be accepted until 3/05/2018 for professional consulting engineering firms interested in providing advice and services as necessary to upgrade the water treatment plant at Eastern Wyoming Public Service District, Monaville, West Virginia. Proposals should be submitted to Eastern Wyoming Public Service District, 41 Armory Road, Monaville, West Virginia 25601. Plans and specifications may be obtained from Eastern Wyoming Public Service District, 41 Armory Road, Monaville, West Virginia 25601. For additional questions contact William Baisden, General Manager at (304) 946-2641.

**WATERLINE EXTENSION, ROUTE 18 SOUTH-SNOWBIRD ROAD, DODDRIDGE COUNTY**  
2/8

Pro Contracting .....	\$490,514
Tribute Contracting .....	511,594
<b>Dan's Marine Service</b> .....	540,033
Mike Enyart & Sons .....	541,633
<b>J. F. Allen Company</b> .....	547,763
Cove Run Contracting.....	548,850
<b>Hull's Contracting, Inc.</b> .....	662,313

**REHABILITATION/ REPAINTING, ANDERSON HILL / ENTRY MOUNTAIN WATER, PENDLETON COUNTY** 2/7

Worldwide Industries Corp. ....	\$158,428
<b>Eastern Tank &amp; Utility Services, Inc.</b> .....	175,000
<b>Specialty Groups, Inc.</b> .....	182,100
D & M Painting Corporation.....	238,310
Utility Service Co.....	247,600

**\*CAWV Members in bold type**



# Heavy/Highway Bulletin

Contractors Association of West Virginia  
2114 Kanawha Boulevard, East, Charleston, West Virginia 25311 (304) 342-1166

HH 2018-06  
February 9, 2018

## **STONE AND AGGREGATE-MATERIAL AND DELIVER-DISTRICT 6 ONLY, (DOT1800000058)**

Bids will be accepted until 1:30 PM on 2/20/2018 for an open-end contract for various sizes and types of stone and aggregate not awarded nor provided by any low-bid Vendor's contract and for the delivery of these items, by the Vendor, to established District 6 locations only. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington Street E., Charleston, West Virginia 25305 or electronically to [www.wvoasis.gov](http://www.wvoasis.gov) - solicitation number DOT18000000058. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Mark A. Adkins at (304) 558-2307 or email [mark.a.adkins@wv.gov](mailto:mark.a.adkins@wv.gov).

## **RAPID REPAIR MORTAR & CONCRETE PRODUCTS, (DOT1800000061)**

Bids will be accepted until 1:30 PM on 2/22/2018 for an open-end contract to provide Rapid Repair Mortar and Concrete products for use in repair and maintenance to bridge expansion joints at locations throughout the State of WV. Bids should be submitted to Bid Clerk, Department of Administration, Purchasing Division, 2019 Washington Street E., Charleston, West Virginia 25305 or electronically to [www.wvOasis.gov](http://www.wvOasis.gov) - solicitation number DOT18000000061. Plans and specifications are available online at [www.wvOasis.gov](http://www.wvOasis.gov). For additional information contact Mark A. Adkins at (304) 558-2307 or email [mark.a.adkins@wv.gov](mailto:mark.a.adkins@wv.gov).

## **ACM AND LEAD-BASED PAINT ABATEMENT AND DEMOLITION OF THE TATTERSOL BUILDINGS, HARPERS FERRY**

Bids will be accepted until 5:00 PM on 3/07/2018 for ACM and Lead-based paint abatement and demolition of the Tattersol Buildings, located at the intersection of Rt. 340 and Union Street, Harpers Ferry, WV. Request for proposals must be sent to NPS, NCR West MABO, 2200 Ohio Drive SW Contracting Annex, Washington, DC 20242-0001. Documents will be available at [www.fbo.gov](http://www.fbo.gov) with solicitation number 140P3018R0011. For additional information contact Sherri Miller, U.S. Forest Service, 200 Sycamore Street, Elkins, West Virginia 26241, (301) 663-1481 ext. 222 or email at [sherri\\_miller@nps.gov](mailto:sherri_miller@nps.gov).

## **RECLAMATION, FAIRMONT (BENNETT) PORTALS, MARION COUNTY, (DEP1800000029)**

2/8

Woods Excavating & Transport, LLC .....	\$ 69,225
Solid Rock Excavating, Inc.....	131,490
<b>Smith Land Surveying, Inc.</b> .....	136,935
<b>J. F. Allen Company</b> .....	191,784

## **CONCRETE BOX BEAMS, DISTRICT 5, (DOT1800000051) 2/8**

CXT, Inc.....	\$109,295
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Eastern Vault Company, Inc..... 114,111

**OSR GLADE RUN IN STREAM DOSER CONSTRUCTION / RECLAMATION, PRESTON COUNTY, (DEP1800000038)** 1/31

Breckenridge Corp .....\$1,167,390

Eastern Corp ..... 1,186,393

**J.F. Allen Company** ..... 1,356,898

**\*CAVV Members in bold type**