DISAGREEMENT ARISES DURING SPECIAL SESSION CALL

Governor Jim Justice called legislators to Charleston Thursday into a special session to deal with four separate bills, none of them the budget bill. The governor outlined the bills as revenue bills that will set the stage at a later date for the next fiscal year budget. The bills are:

**Bill #1 - Revenue**
- Income tax reduction
- Military retirement exemption
- Consumer sales tax
- Corporate Net Income Tax
- Wealthy West Virginian Tax
- Coal Severance Tax Reform
- Gas Severance Tax Reform
- Historical Tax Credit

**Bill #2 - Road Funding**
- Gasoline Tax
- DMV Fees

**Bill #3 - Road Funding**
- Parkways Authority

**Bill #4 - Teacher Pay Raise**
- 2% raise for classroom teachers

The governor said the West Virginia Senate is on board with the revenue package. Senate President Mitch Carmichael said many parts of the revenue bill were tax reductions that the Senate promoted during the regular session. House Speaker Tim Armstead said Thursday and today the House had been excluded from budget discussions and the House refused yesterday to take up any of the governor's bills. The speaker on MetroNews "Talkline" today said he thinks legislators should go home and return after the Senate, House and governor can meet to work an agreement.

The speaker told Hoppy Kercheval all the bills were tax increases, including the highway and turnpike bills. Following the speaker on "Talkline", President Carmichael said the Senate will probably pass the bills today (Senate expected to meet later today) and the House can decide what they wish to do. The president also said the highway bills should not be considered tax bills. He said West Virginia’s roads and bridges need fixed and built and the House should consider these bills separately from the revenue bills.

CONGRESS COMPLETES FISCAL YEAR 2017 FUNDING BILL

This week, the House and Senate agreed to a funding bill at an annualized spending rate of $1.165 trillion for the remainder of fiscal year 2017, which ends Sept. 30. The House passed the
bill by a vote of 309-118 with 178 Democrats and 131 Republicans voting in support of the bill. The Senate passed the bill by a 79-18 vote. Overall, the bill is mostly status quo with nearly $120 billion for federal construction accounts tracked by AGC. The total number is nearly identical to fiscal year 2016-enacted levels but $17 billion less than the Obama Administration’s fiscal year 2017 budget request. The bill is expected to pass the Senate and be signed by the president prior to the expiration of the current short-term funding bill on Friday.

The bill provides the increased funding levels for federal highway and transit programs that was provided in the FAST Act, and ignores a call by President Trump for cuts to the TIGER grant program and limits to the transit capital grants for ongoing transit projects. Additionally, the bill provides slight increases for the U.S. Army Corps of Engineers Civil Works program and maintains funding for worker training and education programs critical to addressing the construction industry’s skills shortage. The one program to see significant cuts was the construction account for the General Services Administration. Additionally, Department of Labor enforcement agencies funding remains largely unchanged with only modest cuts to Office of Labor Management Standards (OLMS) and Office of Federal Contract Compliance Programs (OFCCP).

Unlike previous years, the bill included very few policy riders, however, AGC was successful in once again including provisions that would restrict the use of local hire requirements on highway and transit projects that have federal funding. The bill also included policies riders that prohibit the National Labor Relations Board from issuing an electronic election voting rule and increase the H-2B visa cap—a program for temporary, seasonal, low-skilled workers.

**HOUSE PASSES HEALTH CARE BILL, BEGINS REPEAL PROCESS OF AFFORDABLE CARE ACT**

This week, the U.S. House of Representatives passed the American Health Care Act (AHCA) after months of heated and contentious negotiations among Republicans and the administration on the process of repealing the Affordable Care Act (ACA). AGC originally opposed the ACA because we did not believe that it created a framework to reduce health care costs, but instead increased new compliance and complexity problems for employers. The reforms provided in the AHCA will reduce complexity and compliance problems for employers and help reduce the cost of health care so employers can maintain and expand the health care benefits they offer their employees.

AGC has long supported the employer-provided health care model while, at the same time, ensuring that it is easy and affordable for employers to provide coverage to their employees. AGC supports increased flexibility to offer construction employers the ability to expand coverage to their employees and limit the financial hardships of purchasing health care services and the repealing of onerous taxes will lead to health insurance premium savings.

The outlook for Senate action remains uncertain. However, if a repeal bill does pass the Senate it would likely be different than the bill that passed the House, which would lead to further changes and compromises before being signed into law.

**WV TRUCK WEIGHT WORKSHOPS OFFERED STATEWIDE**

A series of eleven Truck Weight Workshops are being promoted by the WVDOH and FHWA in cooperation with the WV Local Technical Assistance Program (LTAP) at WVU. Members who have participated in pilot workshops found the material presented to be value and recommend the training. Go to the Highway Bulletin in today’s newsletter for complete information.
CAWV ANNUAL SCHOLARSHIP GOLF OUTING JUNE 2 AT BERRY HILLS

The annual CAWV Scholarship Golf Outing will be held Friday, June 2, at Berry Hills Country Club in Charleston. We are limited to 20 “Sixsomes” for both the 7:30 a.m. and 1:30 p.m. starting times. For morning golfers, a luncheon will be held immediately after play. For the afternoon golfers, dinner will be held immediately after play. Awards will be presented at the luncheon for the morning flight and at dinner for the afternoon flight. All proceeds from the golf outing benefit the CAWV Scholarship Foundation. Sponsorships for the golf outing are available. The cost to sponsor a hole is $250.00. If your firm is interested in a sponsorship please contact Wendy Long at (304) 342-1166 or email at long@cawv.org. Forms are attached to this week’s Newsletter.

CAWV ANNUAL MEETING JULY 13-16 AT THE GREENBRIER

The CAWV Annual Meeting will be held July 13-16 at The Greenbrier. The meeting will feature a golf tournament, trap / fishing tournament, children’s program, culinary demonstration and brunch, in addition to all the amenities offered at The Greenbrier. More information will be sent to members in the future. Sponsorships are available including Associate Reception Sponsor, Reception Desk Sponsor, General Business Session Sponsor, Early Bird Reception Sponsor, President’s Reception Sponsor, President’s Banquet Sponsor and Culinary Demonstration Sponsor. Members can contact Wendy Long at (304) 342-1166 or email long@cawv.org for more information. Complete meeting packet is attached to this week’s Newsletter.

WEST VIRGINIA CONSTRUCTION NEWS - ADVERTISING AVAILABLE

Limited ad space is still available in the Professional Directory of West Virginia Construction News magazine. For a yearly cost of $195 for 1” or $390 for 2”, ads are distributed in all six issues of the magazine to state and federal contracting agencies, legislators, contractors, subcontractors and suppliers. Contact Cassidy Webb at cwebb@cawv.org or (304) 342-1166 for more information.
Participants need to complete this form and return it to the CAWV office by May 12. **Prepayment MUST be included with the registration form to ensure your reservation.**

**Golf Package:** Includes green fees, 1/2 cart, beverages, golf favors, prizes and reception. Morning golfers will have a continental breakfast and lunch. Afternoon golfers will enjoy a lunch cookout and dinner.

*Please register the following for the June 2 Golf Outing*

**Golf Package**

<table>
<thead>
<tr>
<th>Name</th>
<th>$200/per golfer</th>
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Shotgun Start Preference

___7:30 a.m.  ___1:30 p.m.

Return with payment by **May 12** to:
CAWV - **Attn: Wendy Long**
2114 Kanawha Boulevard, East Charleston, WV 25311

**PAYMENT MUST BE SENT WITH FORM**

Check box if you would like to be a tournament prize sponsor ($250).
TO: CAWV MEMBERS

FROM: MIKE GIANNI, PROGRAM COMMITTEE CHAIRMAN

The Program Committee invites you to attend the 2017 CAWV Annual Meeting, which will be held July 13-16, at the beautiful Greenbrier Hotel.

**ACTIVITY SHEET** - Sign up for the golf, fishing and trap tournaments, Children’s Programs and, the “Delicious Dining” a culinary demonstration and light brunch for our non-golfers. The golf tournament will be mixed men and women on the *Meadows Course*. (Please note we will not know the status of the course until mid May. The trap and fishing tournaments will be at members’ leisure on Saturday. Please fill out the enclosed form and return it to the CAWV by June 23th so proper reservations can be made with the hotel.

**BUSINESS SESSION** - An excellent business session has been scheduled which will begin at 7:30 a.m Saturday with Breakfast. The division meetings will immediately follow the business session.

**PRESIDENT’S BANQUET** - Please note the banquet is Black Tie Optional. The CAWV will again have assigned seating for our Banquet. A seating request form is included with this mailing. You will be assigned seating if a request is not made.

**CHILDREN’S PROGRAM** - This program will take place on Saturday evening. A detailed schedule will be available at the CAWV Registration Desk.

**DINNER & SPA APPOINTMENTS**

Advance reservations for dinner and spa appointments are highly recommended. To make dinner reservations for Thursday or Friday night, call the hotel at 1-800-624-6070 ext 7236. For spa appointments, you may call the hotel or email them at spa_reservations@greenbrier.com

A tentative agenda is also enclosed. If you have any questions, or need further information, please call Wendy Long at (304) 342-1166 or email at long@cawv.org

I look forward to seeing you at The Greenbrier.
Meeting Registration Form

The Greenbrier Resort
White Sulphur Springs, West Virginia
July 13-16, 2017

NAME: _____________________________________________

SPOUSE OR GUEST: ___________________________________

CHILDREN: (1) __________________ (2) __________________

COMPANY: __________________________________________

ADDRESS: __________________________________________

CITY: _____________  STATE: ___________  ZIP: ___________

EMAIL: ________________________________

EARLY BIRD REGISTRATION:
Must be received by June 2, 2017 $1,450.00 per couple                 _____

REGULAR REGISTRATION:
Must be received by June 16, 2017 $1,700.00 per couple               _____

LATE REGISTRATION:
All registration received after June 16th $1,800.00 per couple    _____

SINGLE REGISTRATION:
$850.00 per person                                                                                 _____

FAMILY REGISTRATION:
Children age 18 & under attending CAWV Banquet $195.00        _____

Form of Payment:   ___ Check Enclosed   Credit Card:  Visa/MC/Amex

Credit Card Number: _____________________ Exp. Date: __________

Name on Card: ___________________________ CV Code __________

Amount Enclosed $ ________

PLEASE SEND COMPLETED FORM TO CAWV OFFICE

CANCELLATION POLICY:
If you must cancel your convention registration, full refunds will be granted prior to June 16, 2017. A refund less $100, will be granted between June 16, 2017 and July 3, 2017. No refunds will be granted after July 3, 2017.
America's Resort ~ The Greenbrier

Under the direction of renowned designer Carleton Varney, many resort guest rooms have been upgraded with new marble bathrooms featuring soaking tubs and walk-in showers, updated décor with patterned fabrics and pastel wallpapers, executive-style desks with larger workspaces and new furniture. All of the resort’s 721 guest rooms have been outfitted with luxurious new bedding and linens, large plasma-screen televisions and electronic key locks.

We look forward to a great Annual Meeting at America’s Resort the Greenbrier Hotel.

The Meadows Course

As in past years the CAWV will hold its Golf Tournament on the Meadows Course.

The Meadows Course was originally built in 1962 as a nine-hole course. It was located in an area that had long been known as the “meadows,” alongside a meandering stream on The Greenbrier’s 6,500 acre estate.

The course was dramatically updated in 1999. It now offers very challenging play from the blue and gold tees and an enjoyable, forgiving golf experience from the shorter white or red tees.

The course shares a massive double green on the 18th hole with The Greenbrier Course and is a true test of skill. Many regional and state championships are contested on it annually. The Meadows Course, along with The Greenbrier Course and The Old White Course, the two other championship, 18-hole courses, begins and ends at the Golf Club.

We will not know status of the courses until Mid June.

Course Architects
Dick Wilson & Bob Cupp
Par 71

6,795 yards/slope 129 to 4,979 yards/slope 114

The Golf Club

The Golf Club is home to three, distinctively different 18-hole championship courses. Each begins and ends at this central facility. The Golf Club also features locker rooms and an award-winning pro shop.

Daily club cleaning and storage are also available. Private lessons and golf clinics are offered throughout the year. Walking is permitted at all times.

We will not know status of courses until Mid June.

Three championship courses on property

In season, Sam Snead’s at The Golf Club offers fine dining in a casual environment. Our sports bar, Slammin’ Sammy’s, serves snacks and
Culinary Program

Join us for the CAWV Culinary Program. A great alternative to those in our group who are not golfing. This presentation will showcase the best that The Greenbrier has to offer.

The Greenbrier Culinary Staff will tantalize your senses by demonstrating their professional talents so you can enjoy the wonderful world of fine cuisine in an elegant atmosphere.

The staff will demonstrate “Delicious Dining” by showing participants how to entertain at the drop of a hat with great recipes. A light brunch will be served. Plan to join us for this exciting program.

Program is contingent on Sponsorships.

Fine Dining

During the CAWV Annual Meeting you will have several opportunities to enjoy the many dining venues at the Greenbrier including the newest Hemisphere offering global cuisine.

The Greenbrier’s excellence is perhaps most clearly defined by our fine dining. Regardless of venue or menu, every meal at The Greenbrier is a truly exquisite experience. Certified Master Chef Peter Timmins leads The Greenbrier’s culinary brigade, whose culinary talents are sure to astound you.

Master Sommelier Barbara Werley, The Greenbrier’s beverage director, is one of only 13 women in the nation to earn the title. Her unique talent and ability to pair food and drink brings new life to your dining experiences.

Each of our restaurants features a signature menu and its own unique dining experience. Our impeccable wait staff ensures that guests’ needs and expectations are surpassed. Evenings offer many exciting options, like the fun-filled sports bar Slammin’ Sammy’s and the conveniently located Lobby Bar. The combination of our praiseworthy staff and one-of-a-kind venues provides the perfect backdrop for an unforgettable meal, event or meeting.

For reservations call 800-453-4858.

The Greenbrier Spa

The Greenbrier Spa has long been one of the resort’s most popular amenities. For 229 years, guests have been attracted to The Greenbrier’s sulphur springs and the natural benefits of the minerals remain at the heart of The Greenbrier Spa experience. With a focus on hydrotherapy and the use of mineral-based products indigenous to the area, The Greenbrier Spa provides both relaxing and therapeutic treatments. With today’s finest products and equipment, meticulous attention to detail, and the hospitality and service for which the resort has always been noted, the Spa focuses on revitalization and relaxation.
Outdoor Activities

**FISHING**
You'll find plenty of trout and bass in our sparkling streams, which makes fishing the perfect activity for wiling away an afternoon. Fishing gear, available in the Orvis shop in The Greenbrier's shopping arcade, as well as instruction are available to help anglers get the most enjoyment from the sport.

**HORSEBACK RIDING**
From romantic carriage rides to guided tours on horseback, novices and expert riders alike can bask in the serenity of the Allegheny Mountains. Our equestrian center also features pony rides for our younger guests.

**HIKING**
The best way to experience the true beauty of the Allegheny Mountains is on foot. Choose from five trails of varying difficulty. Guided and non-guided hikes are available.

**INFINITY POOL**
The state-of-the-art Infinity pool overlooks one of the picturesque golf courses. The pool’s zero entry design mimics nature with a seamless border between land and water and creates the illusion of a lakeside getaway at The Greenbrier.

In addition to complete poolside services like chaise lounges, chairs, towels and a variety of sundries, a snack and beverage bar is available during the hours of pool operation.

**SHOPTING**
During your stay at The Greenbrier, make plans to visit the over 30 shops located around the property including the Greenbrier Shoppe, Orvis, Schwabe-May, Yarids, Ralph Lauren Polo and many more.

**GOLF SCHOOL**
The Golf Digest Academy's innovative instruction programs are for golfers of all abilities who want to play a better, more consistent game of golf. The center includes two practice greens, a large lesson tee with target areas and an academy building with sheltered hitting areas.

**HORSEBACK RIDING & GUN CLUB**
Since the Gun Club's inception in 1913, skeet and trap have been popular pastimes at The Greenbrier. Located atop Kate’s Mountain, the Gun Club’s current offerings include four combination trap and skeet fields and a 10-station sporting clays course. The sporting clays course was designed by Justin Jones of the British School of Shooting and challenges shooters of all skill levels.

**AFTERNOON TEA & CONCERT**
A true Greenbrier tradition, afternoon tea has been offered daily in our upper lobby since the 1930s. From 4:15 p.m. until 5:00 p.m., guests are invited to relax and enjoy complimentary teas and cookies.
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RESERVATION FORM

We are delighted your group has selected The Greenbrier and look forward to welcoming you. Many times rooms become available prior to and following the official dates listed below. If you would like to enjoy a longer stay, please indicate below.

Contractors Association of West Virginia
July 13-July 16, 2017

Please print or type the following and mail form with deposit check to: Reservations Department, The Greenbrier, 300 West Main Street, White Sulphur Springs, West Virginia 24986.  FAX: 304-536-7818  E-Mail: cynthia_glover@greenbrier.com  Phone: (855) 694-5317

Name(s) _____________________________________________________________________________________________________________________

Firm Name _______________________________________________________________________      Phone Number ____________________________

Address ______________________________________________________________________________________________________________________

City/State/Zip _________________________________________________________________________________________________________________

E-Mail Address _______________________________________________________________________________________________________________

Arrival Date ________________________      Departure Date _______________________      Transportation:     ____  Auto     ____  Plane        ____Train

Accommodations shared with __________________________________________________________  Arrival Date ________   Departure Date ________

Please indicate preference of ___ king bed or ____ two beds. Guest room assignments are based on availability and will be honored in the order in which the registration form is received. All rates are based on the European Plan; meals are billed a la carte. All Greenbrier accommodations are non-smoking.

HOTEL GUEST ROOMS

Traditional Guest Rooms                                $285.00 per room, per night
Superior Guest Rooms                                    $375.00 per room, per night
Deluxe Rooms                                                $400.00 per room, per night
Draper Suites                                                  $450.00 per room, per night
Spring Row/Paradise Row Houses                 $475.00 per room, per night

NOTE:  Rates are available based on contracted block.  After block is filled; additional rooms will be subject to availability at the prevailing rate.

Third person occupancy rate available upon request.

Please inquire about hotel suites and guest houses.

DEPOSIT POLICY: A deposit in the amount of $285.00 per room is required. The Greenbrier will accept deposits by check or major credit card. Rooms will be available only to those requests secured by deposits. Please indicate method of payment: Charge my deposit in the amount of $_____________ to  □AmEx □Visa □M/C □Discover Card □Diner’s Card. Card #____________________ exp.date ___________ Your deposit is applicable to the fulfillment of your designated length of stay. When requesting reservations; please note arrival and departure dates carefully. LATE ARRIVAL or EARLY DEPARTURE causes forfeiture of deposit, unless cancellation or changes are made 14 days in advance of your scheduled arrival date. Please make checks payable to The Greenbrier. Your deposit will be returned if cancellation is received by The Greenbrier at least 14 days prior to your arrival date. Reservations will be filled in the order in which they are received, and must be received by June 12, 2017. A dedicated 800 number (855-694-5317) has been established that will accommodate reservations and questions.

RESORT FEE: A resort fee of $39.00 per room, per day is added to your account for service provided under the European Plan. This includes local and toll free phone calls, wireless internet access, on property ground transportation, use of the swimming pool, fitness center, historical tours and slide presentations. Bellmen, doormen and others who render intermittent personal services are not included in the service charge.

Subject to 6% West Virginia state sales, 3% county occupancy tax & 6.5% Historic Preservation Fee.

VALET PARKING: $15.00 per day; complimentary self-parking is available.

CHECK-IN TIME:    4:00 PM            CHECK-OUT TIME:  11:00 AM
CAWV ANNUAL MEETING
ACTIVITY SHEET

SATURDAY, JULY 15, 2017

MEN’S & WOMEN’S MIXED GOLF TOURNAMENT - 10:30 a.m. - Meadows Course.
Straight Play (make your own foursome or we will assist you, if needed.) Callaway Scoring.

________________________________  _______________________________________

________________________________  _______________________________________

CULINARY DEMONSTRATION & BRUNCH: 11:30 a.m. - The Greenbrier Culinary Staff will tantalize your senses by demonstrating their professional talents so you can enjoy the wonderful world of fine cuisine. The staff will demonstrate “Delicious Dining” by showing participants how to entertain at the drop of a hat with these splendid easy to make recipes. A light brunch will be served. This event is pending on Sponsorship.

________________________________  _______________________________________

TRAP TOURNAMENT (Individual) - 12:30 - 5:00 p.m. Gun Club
At Individual’s Convenience - - It is recommended that you contact the Hotel for times at 1-800-453-4858.

________________________________  _______________________________________

FISHING TOURNAMENT (Individual)

________________________________  _______________________________________

CHILDREN’S PROGRAM (Saturday 7:00 p.m.) (Children MUST be Pre-Registered for this event) for registration contact hotel guest services at 1-800-624-6070. (Adventure Zone)

________________________________  _______________________________________

Please return form by June 23th to:

EMAIL: long@cawv.org

Name: _______________________________

Company: ___________________________
CAWV Annual Meeting Sponsorship Levels

**Reception Desk Sponsor ($750) Friday (4 Available)**
- Sign and/or banners prominently displayed at registration area
- Table top display area to promote your company during all convention events
- Company color logo on event’s promotional brochure and on CAWV sponsor signage
- Logo promotional giveaway items (supplied by member)
- Company name listed in newsletter and chapter magazine
- Company logo listed on association website
- Hosted beverage at reception area

**Early Bird Sponsor ($3,000) Thursday**
*(SOLD MOUNTAIN STATE INSURANCE AGENCY)*
- Formally welcome attendees of event
- Sign and/or banners prominently displayed at event
- Table top display area to promote your company during all convention events
- Company color logo on event’s promotional brochure and on CAWV sponsor signage
- Company name listed in newsletter and chapter magazine
- Company logo listed on association website

**General Business Session Sponsor ($2,000) Saturday (Two Available)**
- Company color logo on event’s promotional brochure and on CAWV sponsor signage
- Sign and/or banners prominently displayed at event
- Company name listed in newsletter and chapter magazine
- Company logo listed on association website

**Culinary Demonstration Sponsor ($1,000) Saturday (Two Available)**
- Formally welcome attendees to event
- Logo on video display at presentation
- Company color logo on event’s promotional brochure and on sponsor signage
- Company name listed in newsletter and chapter magazine
- Company logo listed on association website

**President’s Reception Sponsor ($1,000) (4 Available)**
- Formally welcome attendees of event
- Sign and/or banners prominently displayed at event
- Table top display area to promote your company during all convention events
- Company color logo on event’s promotional brochure and on CAWV sponsor signage
- Company name listed in newsletter and chapter magazine
- Company logo listed on association website
SPONSORSHIP FORM

CONTRACTORS ASSOCIATION OF WEST VIRGINIA
Annual Meeting
The Greenbrier Resort
July 13-17, 2017

Please complete sponsorship form and return it to CAWV Office by mail or fax.

__ Reception Desk Sponsor __ Early Bird Reception (SOLD)
__ General Business Session (Saturday) __ President’s Reception
__ Culinary Demonstration Sponsor __ President’s Banquet

Company

Name

PLEASE RETURN BY JUNE 23 TO:

Wendy Long
Contractors Association of West Virginia
2114 Kanawha Boulevard, East
Charleston, West Virginia 25311
or Fax to 304-342-1074
We agree to help sponsor, along with other Associate Members, the Associate Division Reception at the Annual Meeting of the Contractors Association of West Virginia on Friday, July 14th at The Greenbrier.

Please bill us for our share of the cost of this event, not to exceed $250.00

Company________________________________________________

By________________________________________________________

PLEASE RETURN BY JULY 3 TO:

Tim George, Chairman
Associate Division
Contractors Association of West Virginia
2114 Kanawha Boulevard, East
Charleston, West Virginia 25311
Email: long@cawv.org
**Plans in CAWV Physical Plan Room**

(‘^’) Paper (‘+’) Disc or Digital

CAWV Listed as plan holder

The CAWV posts all projects announced in the Newsletter along with where the plans and specifications can be viewed. For more information, contact Cheryl Clark or Rena Moles at (304) 342-1166 or email planroom@cawv.org.

<table>
<thead>
<tr>
<th>Bid Date</th>
<th>Project Name</th>
<th>Contact or Document Location</th>
<th>Bulletin</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/8</td>
<td>Concrete Parking Lot Work, Trap Hill Volunteer Fire Department, Fairdale</td>
<td>Trap Hill Volunteer Fire Department, Adam Wright (304) 934-5843</td>
<td>HH 4/28</td>
</tr>
<tr>
<td>5/8</td>
<td>A/E, New Multipurpose Facility, Clay County Schools</td>
<td>Jennifer Paxton (3040 587-4266 <a href="mailto:Jennifer.paxton@k12.wv.wv.us">Jennifer.paxton@k12.wv.wv.us</a></td>
<td>BB 4/21</td>
</tr>
<tr>
<td>5/8</td>
<td>Consulting Services: Forfeited Mine Land Reclamation/Mine Drainage</td>
<td>West Virginia Land Stewardship Corporation <a href="mailto:admin@wvlsc.org">admin@wvlsc.org</a></td>
<td>HH 4/21</td>
</tr>
<tr>
<td>5/8</td>
<td>WVU-Coliseum Complex Master Plan II, RFP90003728Z</td>
<td>Keith Bayles, (304) 293-2884 <a href="mailto:Keith.bayles@mail.wvu.edu">Keith.bayles@mail.wvu.edu</a></td>
<td>BB 4/21</td>
</tr>
<tr>
<td>5/9</td>
<td>EOI: Campus Paving, Fairmont State University</td>
<td>Lenora Montgomery <a href="mailto:Lenora.Montgomery@fairmontstate.edu">Lenora.Montgomery@fairmontstate.edu</a></td>
<td>HH 4/28</td>
</tr>
<tr>
<td>5/9</td>
<td>**+Rehabilitate Access Taxiway, Yeager Airport</td>
<td>L. R. Kimball (814) 472-7700 <a href="mailto:Rick.Holes@CDICorp.com">Rick.Holes@CDICorp.com</a></td>
<td>HH 4/14</td>
</tr>
<tr>
<td>5/9</td>
<td>A/E, Roadway and Civil Design Services for Northstar Boulevard Between Shreveport to Route 50, Loudoun County</td>
<td>Mike Angel, (703) 771-5956 <a href="mailto:Mike.Angel@loudoun.gov">Mike.Angel@loudoun.gov</a></td>
<td>HH 4/14</td>
</tr>
<tr>
<td>5/9</td>
<td>*** Renovations to Fred W. Eberle Technical Center, Buckhannon</td>
<td>Williamson Shriver Architects, (304) 345-1060</td>
<td>BB 4/14</td>
</tr>
<tr>
<td>5/10</td>
<td>CAWV Board of Directors Meeting 10:00 AM – 12:00 PM CAWV Headquarters, Charleston</td>
<td>Contact Mike Clowser at (304) 342-1166 or <a href="mailto:mclowser@cawv.org">mclowser@cawv.org</a></td>
<td></td>
</tr>
<tr>
<td>5/10</td>
<td>**+New Ravenswood Middle School, Jackson County</td>
<td>ZMM, Inc. Architects and Engineers, (304) 342-0159</td>
<td>BB 4/7</td>
</tr>
<tr>
<td>5/10</td>
<td>A/E, New Doddridge County Athletic Complex</td>
<td>Adam Cheeseman, Superintendent (304) 873-2300</td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/10</td>
<td>MATERIALS: Pipe, Landfill Cell R1 Project, Loudoun County</td>
<td>Christopher Bresley, (703) 777-0394 <a href="mailto:Christopher.Bresley@loudoun.gov">Christopher.Bresley@loudoun.gov</a></td>
<td>MU 4/14</td>
</tr>
<tr>
<td>5/11</td>
<td>Flood Control Channel Repair/Maintenance, Town of Rainelle</td>
<td>Andrea Pendleton, (304) 438-7191, <a href="mailto:policeclerkrainelle@gmail.com">policeclerkrainelle@gmail.com</a></td>
<td>HH 5/5</td>
</tr>
<tr>
<td>5/11</td>
<td>Parking Lot Paving, Sealing and Striping, Lorrie Yeager Juvenile Center, Wood County, (DJS1700000011)</td>
<td>Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a></td>
<td>HH 4/14</td>
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<td>Date</td>
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<tr>
<td>5/11</td>
<td>**+Site/ Building Improvements, Pleasant County Board of Education Offices</td>
<td>The Thrasher Group, Inc., (304) 624-4108</td>
<td>BB 4/21</td>
</tr>
<tr>
<td>5/11</td>
<td>**+Safe Schools Entrance Addition, Doddridge County Elementary</td>
<td>The Thrasher Group, Inc., (304) 624-4108</td>
<td>BB 4/14</td>
</tr>
<tr>
<td>5/11</td>
<td>**+ WVU Quad Exterior Renovations</td>
<td>Strada Architecture LLC, (412) 263-3800</td>
<td>BB 4/14</td>
</tr>
<tr>
<td>5/11</td>
<td>Parking Lot Paving/Striping, Sam Perdue Juvenile Center, Princeton</td>
<td>Jessica S. Chambers, (304) 558-0246 <a href="mailto:jessica.s.chambers@wv.gov">jessica.s.chambers@wv.gov</a></td>
<td>HH 4/14</td>
</tr>
<tr>
<td>5/11</td>
<td>**+HVAC Renovations, Princeton Middle School, Mercer County</td>
<td>ZDS Design / Consulting Services (304) 755-0075</td>
<td>BB 4/14</td>
</tr>
<tr>
<td>5/11</td>
<td>**+Taxiway A Pavement Rehabilitation and Lighting, Tri-State Airport, Huntington</td>
<td>Kimley-Horn (303) 228-2300 Tri-State Airport (304) 453-6165</td>
<td>HH 4/7</td>
</tr>
<tr>
<td>5/11</td>
<td>**+ Contract #1-Waterline Extension to Etam and Macomber, Preston County</td>
<td>The Thrasher Group, Inc., (304) 624-4108</td>
<td>MU 4/7</td>
</tr>
<tr>
<td>5/11</td>
<td>**+Contract #2-105,000 Gallon Etam Water Storage Tank, Preston County</td>
<td>The Thrasher Group, Inc., (304) 624-4108</td>
<td>MU 4/7</td>
</tr>
<tr>
<td>5/12</td>
<td>HVAC Emer. Replacement at Logan Mingo Mental Health Facility, (BHS1700000009)</td>
<td>Mary (Susie) Teel, (304) 558-1294 <a href="mailto:susie.m.teel@wv.gov">susie.m.teel@wv.gov</a></td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/12</td>
<td>Shady Spring Renovation Project, Raleigh County</td>
<td>Raleigh County Schools, (304) 256-4660 ext. 210</td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/12</td>
<td>Renovations and Repairs to Memorial Field and Martin Field, White Sulphur Springs</td>
<td>City of White Sulphur Springs, (304) 536-1454, <a href="mailto:wss34@suddenlinkmail.com">wss34@suddenlinkmail.com</a></td>
<td>HH 4/28</td>
</tr>
<tr>
<td>5/12</td>
<td>A/E, East Marion Park Wave Pool</td>
<td>Marion County Parks and Recreation Committee (304) 363-7037</td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/12</td>
<td>Mechanical Systems Improvements, NCTC, Shepherdstown</td>
<td><a href="http://www.fbo.gov">www.fbo.gov</a> F17PS00519 Alicia Weber at <a href="mailto:Alicia_weber@fws.gov">Alicia_weber@fws.gov</a></td>
<td>BB 4/21</td>
</tr>
<tr>
<td>5/12</td>
<td>Concrete Replacement, Taylor County Middle School</td>
<td>Taylor County Board of Education (304) 265-3265 <a href="mailto:irpotts@k12.wv.us">irpotts@k12.wv.us</a></td>
<td>HH 4/21</td>
</tr>
<tr>
<td>5/12</td>
<td>Tacketts Branch Sewer Line, Hurricane</td>
<td>Randolph Engineering Co., Inc. (304) 757-9217</td>
<td>MU 4/14</td>
</tr>
<tr>
<td>5/15</td>
<td>Concrete Parking Lot Work, Trap Hill Volunteer Fire Dept., Fairdale</td>
<td>Trap Hill Volunteer Fire Dept., (304) 934-7772</td>
<td>HH 4/21</td>
</tr>
<tr>
<td>5/16</td>
<td>CFP Modernization, Asphalt, Weirton</td>
<td>George B. Vargo, (304) 797-8530</td>
<td>HH 5/5</td>
</tr>
<tr>
<td>5/16</td>
<td>New **+New Valley Park Community Center</td>
<td>ZMM Inc., Architects and Engineers (304) 342-0159</td>
<td>BB 4/14</td>
</tr>
<tr>
<td>5/16</td>
<td>Doddridge County Courthouse Renovations</td>
<td>The Thrasher Group, Inc., (304) 624-4108</td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/16</td>
<td>Dadisman Renovation, Restrooms, WVU, Morgantown</td>
<td>Keith Bayles (304) 293-2884 <a href="mailto:Keith.bayles@mail.wvu.edu">Keith.bayles@mail.wvu.edu</a></td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/16</td>
<td>**+Steps / Sidewalk Replacement, Taylor County Courthouse</td>
<td>WYK Architects, Inc. (304) 624-6326 <a href="mailto:Lisa.k@wykarchitects.com">Lisa.k@wykarchitects.com</a></td>
<td>BB 4/21</td>
</tr>
<tr>
<td>5/16</td>
<td>**+Liberty HS Unit Ventilator/ Wilsonburg ES RTU Replacement, Harrison County</td>
<td>Valley Engineering (304) 276-0275 <a href="mailto:lcox@valleyesp.com">lcox@valleyesp.com</a></td>
<td>BB 4/28</td>
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<tr>
<td>5/16</td>
<td>PAVEPRO or Equivalent Asphalt Solvent, District 5, WVDOH (DOT1700000079)</td>
<td>Mark Atkins (304) 558-2307 <a href="mailto:Mark.a.atkins@wv.gov">Mark.a.atkins@wv.gov</a></td>
<td>HH 4/28</td>
</tr>
<tr>
<td>5/16</td>
<td>New D7 Headquarters Sewer Line Extension, Lewis County (CALL 44)</td>
<td><a href="http://www.bidx.com">www.bidx.com</a></td>
<td>MU 3/3</td>
</tr>
<tr>
<td>5/16</td>
<td>Exterior Renovations, Robert C. Byrd Intermodal, Transportation Center, Wheeling</td>
<td>City of Wheeling, (304) 234-3617 Robert D. Herron</td>
<td>BB 4/21</td>
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<tr>
<td>Date</td>
<td>Project Description</td>
<td>Contact Person</td>
<td>Phone Number</td>
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<td>5/16</td>
<td>Hunter House-Flooring Replacement Renovation, Charleston (ADJ1700000016)</td>
<td>Jessica S. Chambers</td>
<td>(304) 558-0246</td>
</tr>
<tr>
<td>5/17</td>
<td>Roof Replacement, Davis Town Hall</td>
<td>Town of Davis</td>
<td><a href="mailto:townofdavis@daviswva.com">townofdavis@daviswva.com</a></td>
</tr>
<tr>
<td>5/17</td>
<td>Siding Replacement, Davis Town Hall</td>
<td>Town of Davis</td>
<td><a href="mailto:townofdavis@daviswva.com">townofdavis@daviswva.com</a></td>
</tr>
<tr>
<td>5/17</td>
<td>CMS East End Historic Markers, Charleston</td>
<td>ZMM Architects and Engineers</td>
<td>(304) 342-0159</td>
</tr>
<tr>
<td>5/17</td>
<td>Transfer Station Safety Upgrades, Hagerstown, MD</td>
<td>Washington County Purchasing</td>
<td>(240) 313-2330</td>
</tr>
<tr>
<td>5/17</td>
<td>A/E, Hurley Phase IX Water System Project, Buchanan County, Virginia</td>
<td>Buchanan County Public Services Authority</td>
<td>(276) 935-5827</td>
</tr>
<tr>
<td>5/18</td>
<td>CAWV Congressional Fly-In Washington, DC</td>
<td>Contact Mike Clowser at (304) 342-1166 or <a href="mailto:mclowser@cawv.org">mclowser@cawv.org</a></td>
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<tr>
<td>5/18</td>
<td>New +WWTP Replacement, Town of Belle</td>
<td>Triad Engineering, Inc.</td>
<td>(304) 755-0721</td>
</tr>
<tr>
<td>5/18</td>
<td>New +Wastewater Treatment Tanks, Town of Belle</td>
<td>Triad Engineering, Inc.</td>
<td>(304) 755-0721</td>
</tr>
<tr>
<td>5/18</td>
<td>NCTC Mechanical System Improvements, Shepherdstown (F17PS00519)</td>
<td><a href="mailto:Alicia_weber@fs.gov">Alicia_weber@fs.gov</a></td>
<td><a href="http://www.fbo.gov">www.fbo.gov</a></td>
</tr>
<tr>
<td>5/18</td>
<td>WVU Mountainlair Roof Replacement, Section A</td>
<td>Technical Assurance, Inc.</td>
<td>(317) 218-4299</td>
</tr>
<tr>
<td>5/18</td>
<td>Bridge Repair, South Branch Valley Railroad, Moorefield</td>
<td>Melissa Pettrey</td>
<td>(304) 558-0094</td>
</tr>
<tr>
<td>5/18</td>
<td>Paradise Run Stormwater Management Ponds, Oakland, Maryland</td>
<td>Brian Bowers</td>
<td>(301) 334-5003</td>
</tr>
<tr>
<td>5/18</td>
<td>*** Biennial Construction / Maintenance Contract, Sanitary Board, Charleston</td>
<td>Sanitary Board of the City of Charleston</td>
<td>(304) 348-1084</td>
</tr>
<tr>
<td>5/18</td>
<td>+Palestine Fish Hatchery Water Supply Pump / Intake</td>
<td>Sherri Goff</td>
<td>(304) 558-2764</td>
</tr>
<tr>
<td>5/18</td>
<td>+Roof Repair and Renovation Troop 2 HQ, Kearneysville</td>
<td>ZMM, Inc. Architects, Hank Walker</td>
<td><a href="mailto:hwalker@zmm.com">hwalker@zmm.com</a></td>
</tr>
<tr>
<td>5/18</td>
<td>+++ Renovations to South Branch Career and Technical Center, Petersburg</td>
<td>Williamson Shriver</td>
<td>(304)345-1060</td>
</tr>
<tr>
<td>5/18</td>
<td>** +Dale Avenue Sanitary Sewer Collection System Improvements, Harrison County</td>
<td>The Thrasher Group, Inc.</td>
<td>(304) 624-4108</td>
</tr>
<tr>
<td>5/19</td>
<td>HVAC Replacement - Gauley Ranger District, Monongahela National Forest</td>
<td><a href="http://www.fbo.gov">www.fbo.gov</a> and Solicitation Number AG-3434-S-17-0017</td>
<td></td>
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<tr>
<td>5/19</td>
<td>Rehabilitation of the Upper Deckers Creek Site 1 Dam, Preston County</td>
<td>Monongahela Conservation District, Edward Cox</td>
<td><a href="mailto:ecox@wvca.us">ecox@wvca.us</a></td>
</tr>
<tr>
<td>5/22</td>
<td>** +Phase B Distribution Improvements, Berkeley County Public Service Water District</td>
<td>RK&amp;K Robin Greenburg, BCPSWD</td>
<td>(304) 267-4600</td>
</tr>
<tr>
<td>5/23</td>
<td>Ashland CTC Site Improvements, Kentucky</td>
<td><a href="http://www.lynnimaging.com">www.lynnimaging.com</a></td>
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<td>Date</td>
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<td>Responsible Party</td>
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<tr>
<td>5/23</td>
<td>REBID-Roofing Replacement, Kermit PK-8 and Lenore PK-8 Schools</td>
<td>Williamson Shriver Architects, Gregory Williamson, <a href="mailto:gwilliamson@wsgarch.com">gwilliamson@wsgarch.com</a></td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/23</td>
<td>Cary Gym Renovations-WVU, Morgantown, RFP90003731Y</td>
<td>Harry Youdell, (304) 293-7008, <a href="mailto:Harry.youdell@mail.wvu.edu">Harry.youdell@mail.wvu.edu</a></td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/23</td>
<td>**+ Braddock Run Sanitary Sewer Rehabilitation, Phase VI: Grahamtown, MD</td>
<td>Allegany County Public Works Mark Yoder (301) 777-5942</td>
<td>MU 4/28</td>
</tr>
<tr>
<td>5/24</td>
<td>**+Madison Elementary School Grease Interceptor Addition, Wood County</td>
<td>Pickering Associates, (304) 464-5305 <a href="mailto:kdunn@pickeringusa.com">kdunn@pickeringusa.com</a></td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/24</td>
<td>**+Criss Elementary School Grease Interceptor Addition, Wood County</td>
<td>Pickering Associates, (304) 464-5305 <a href="mailto:kdunn@pickeringusa.com">kdunn@pickeringusa.com</a></td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/24</td>
<td>Testing, Adjusting, Balancing, Barbour County Schools</td>
<td>Barbour County Schools, (304) 457-3030</td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/24</td>
<td>**+REBID-Fire Alarm Replacement/Related Alterations, Petersburg Elementary, Grant County</td>
<td>McKinley &amp; Associates, Inc., (304) 233-0140</td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/24</td>
<td>**+Martin Elementary School HVAC Replacement, Wood County Schools</td>
<td>Pickering Associates, Jeff Hosek (304) 464-5305, <a href="mailto:jhosek@pickeringusa.com">jhosek@pickeringusa.com</a></td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/24</td>
<td>**+Rehabilitation, Hangar Taxilanes, Contract 1, Phillippi-Barbour County Airport</td>
<td>Chapman Technical Group (304) 472-8914</td>
<td>HH 4/28</td>
</tr>
<tr>
<td>5/24</td>
<td>**+Franklin Elementary School HVAC Replacement, Wood County Schools</td>
<td>Pickering Associates, Jeff Hosek (304) 464-5305, <a href="mailto:jhosek@pickeringusa.com">jhosek@pickeringusa.com</a></td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/24</td>
<td>**+ Jefferson Elementary School Second Floor HVAC Replacement, Wood County Schools</td>
<td>Pickering Associates, Jeff Hosek (304) 464-5305, <a href="mailto:jhosek@pickeringusa.com">jhosek@pickeringusa.com</a></td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/24</td>
<td>Phase 3A Sidewalk Enhancements, Town of Rich Creek</td>
<td>Hill Studio's Dropbox, Amy Saunders, (540) 342-5263, Trasco Printing</td>
<td>HH 4/21</td>
</tr>
<tr>
<td>5/26</td>
<td>CB HVAC, Boiler, Refrigeration Service &amp; Maintenance, J M Chick Buckbee Juvenile Center, (DJS1700000048)</td>
<td>Deborah K. McDougle, (304) 496-1341, <a href="mailto:deborah.k.mcdougle@wv.gov">deborah.k.mcdougle@wv.gov</a></td>
<td>BB 5/5</td>
</tr>
<tr>
<td>5/26</td>
<td>REBID: New Women’s Wellness Center, Martinsburg VAMC</td>
<td>Hanke Constructors (636) 887-4868</td>
<td>BB 4/28</td>
</tr>
<tr>
<td>5/30</td>
<td>#***+Roof Replacement, Phase 1, Yeager Airport Terminal, Kanawha County</td>
<td>The Thrasher Group, Inc. (304) 624-4108</td>
<td>BB 5/5</td>
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<tr>
<td>5/30</td>
<td>Consulting Services, Wheeling Streetscape, Ohio County</td>
<td><a href="mailto:DOH.consultantservices@wv.gov">DOH.consultantservices@wv.gov</a></td>
<td></td>
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<tr>
<td>5/30</td>
<td>Consulting Services, US 220 Tier II Design Study, Mineral County</td>
<td><a href="mailto:DOH.consultantservices@wv.gov">DOH.consultantservices@wv.gov</a></td>
<td></td>
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</table>
| 5/30 | **+ Water Treatment Plant-GAC Upgrades, City of Martinsburg Big Springs                               | O’Brien & Gere, Geroge B. Rest, P.E., (301) 731-1162                                               | MU 5/5
| 5/30 | Thorpe Refuse Pile Phase II, McDowell County (DNR1700000054)                                         | Bobbi Chestnut (304) 926-0499 b.j.chestnut@wv.gov                                                 | HH 4/28
| 5/30 | **+Marland Heights Waterline Replacement, Weirton                                                    | The Thrasher Group, Inc. (304) 343-7601                                                            | MU 4/28
| 5/30 | A/E, Rail-Trail Improvements                                                                        | Mon River Trails Conservancy Ella Belling (304) 692-6782                                        | HH 5/5
| 5/30 | # Proctor & Gamble Utility Extension, Volume A- Sanitary Sewer Line Extension/ Pump Station Upgrade, | The Thrasher Group, Inc. (304) 343-7601                                                            | MU 4/28
| 5/30 | Berkeley County                                                                                       |                                                                                                   | |
| 5/30 | # Proctor & Gamble Utility Extension, Volume B- Waterline Extension, Berkeley County                  | The Thrasher Group, Inc. (304) 343-7601                                                            | MU 4/28
| 5/30 | Tate Lohr Fish Hatchery-Water Supply Collection Project, Princeton                                   | Guy Nisbet, (304) 558-2596 Guy.l.nisbet@wv.gov                                                   | MU 4/28
| 5/30 | #Lost River State Park Waterline Replacement, Hardy County (DNR1700000053)                          | Dunn Engineering, Inc. (304) 342-3436 Guy.l.nisbet@wv.gov                                        | MU 4/28
| 5/30 | **+Moncove Lake-Replace Wastewater Treatment Plant Project, (DNR1700000050)                        | Guy Nisbet, (304) 558-2596 guy.l.nisbet@wv.gov                                                   | MU 4/21
| 6/1  | **+Gilmer County Courthouse Plaster Repair                                                          | MSES Architects, Pam Wean, (304) 366-9700                                                          | BB 5/5
| 6/1  | Oldhouse Branch Refuse Pile, Wyoming County (DNR1700000053)                                         | Bobbi Chestnut (304) 926-0499 b.j.chestnut@wv.gov                                                 | HH 4/28
| 6/2  | CAWV Scholarship Golf Outing                                                                          |                                                                                                   | |
| 6/2  | Berry Hills Country Club                                                                              |                                                                                                   | |
| 6/2  | Contact Pat McDonald at (304) 342-1166 or pmcdonald@cawv.org                                         |                                                                                                   | |
| 6/6  | #***+Contract 4-Radio Read Water Meters (Vendor Bid), Weirton                                        | The Thrasher Group, Inc., (304)343-7061                                                            | MU 4/28
| 6/6  | Rife Branch Burning Refuse Pile Phase II, Raleigh County (DNR1700000055)                            | Jessica Chambers (304) 558-0246 Jessica.s.chambers@wv.gov                                         | HH 4/28
| 6/15 | **+Sixth Avenue Sewage Pump Station, Montgomery                                                      | Terradon Corporation (304) 755-8291                                                              | MU 4/28
| 7/6  | Outpatient Dental Center, VAMC, Martinsburg                                                          | www.fbo.gov and Solicitation Number VA24517B0125, Angela.Burger@va.gov                           | BB 4/21
### 2017 WVDOH LETTING SCHEDULE

<table>
<thead>
<tr>
<th>May 16, 2017</th>
<th>September 12, 2017</th>
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<tbody>
<tr>
<td>June 13, 2017</td>
<td>October 17, 2017</td>
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<td>July 11, 2017</td>
<td>November 14, 2017</td>
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<tr>
<td>August 8, 2017</td>
<td>December 12, 2017</td>
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**CAWV Annual Meeting**  
Greenbrier Resort  
Contact Wendy Long at (304) 342-1166 or [long@cawv.org](mailto:long@cawv.org)
DODDRIDGE COUNTY COURTHOUSE RENOVATIONS

Bids will be accepted until 1:30 PM on 5/16/2017 for renovations to the courthouse, Doddridge County, West Virginia. A mandatory pre-bid meeting was held at 1:30 PM on 5/4/2017 at the Doddridge County Courthouse, 118 E. Court Street, West Union, West Virginia. Plans and specifications are available from The Thrasher Group, Inc., 600 White Oaks Boulevard, Bridgeport, West Virginia 26330, (304) 624-4108. Bids should be submitted to the Doddridge County Courthouse, 118 E. Court Street, West Union, West Virginia. Plans and specifications are available in the CAWV Physical Planroom in BIN 63.

GREASE INTERCEPTOR ADDITION, CRSS ELEMENTARY SCHOOL, WOOD COUNTY

Bids will be accepted until 10:00 AM on 5/24/2017 for a grease interceptor addition at Criss Elementary School, Wood County, West Virginia. A pre-bid meeting will be held at 9:00 AM on 5/16/2017 at Criss Elementary School, 2800 22nd Street, Parkersburg West Virginia. Bids should be submitted to Criss Elementary School, 2800 22nd Street, Parkersburg West Virginia. There will be a public opening at the Wood County Schools Physical Plant Office, 4701 Camden Avenue, Parkersburg, West Virginia 26101 at 10:00 AM on 5/24/2017. Plans and specifications are available from Pickering Associates, 11283 Emerson Avenue, Parkersburg, WV 26104. For additional information contact Keri Dunn, Pickering Associates at (304) 464-5305 or kdunn@pickeringusa.com. Plans and specifications are available in the CAWV Planroom in BIN 5.

PLASTER REPAIR, GILMER COUNTY COURTHOUSE

Bids will be accepted until 1:30 PM on 6/01/2017 for plaster repairs at the Gilmer County Courthouse, Glenville, West Virginia. Bids should be submitted to Gilmer County Commission Room, 10 Howard Street, Glenville, WV 26351. A mandatory pre-bid meeting will be held at 10:00 AM on 5/18/2017 at Gilmer County Courthouse, 10 Howard St., Glenville, WV 26351. Plans and specifications may be obtained from MSES Architects, (304) 366-9700 or www.msesarchitects.com/contractors. For additional information contact Pam Wean of MSES Architects, Inc. at pam.w@msesinc.com. Plans and specifications are available in the CAWV Physical Planroom in BIN 9.

GREASE INTERCEPTOR ADDITION, MADISON ELEMENTARY SCHOOL, WOOD COUNTY

Bids will be accepted until 10:00 AM on 5/24/2017 for a grease interceptor addition at Madison Elementary School, Wood County, West Virginia. A pre-bid meeting will be held at 9:00 AM on 5/16/2017 at Madison Elementary School, 1426 32nd Street, Parkersburg West Virginia. Bids should be submitted to Madison Elementary School, 1426 32nd Street, Parkersburg West Virginia. There will be a public opening at the Wood County Schools Physical Plant Office, 4701 Camden Avenue, Parkersburg, West Virginia 26101 at 10:15 AM on 5/24/2017. Plans and specifications are available from Pickering Associates, 11283 Emerson Avenue, Parkersburg, WV 26104. For additional information contact Keri Dunn, Pickering Associates at (304) 464-5305 or kdunn@pickeringusa.com. Plans and specifications are available in the CAWV Planroom in BIN 4.
ROOF REPLACEMENT, PHASE 1, YEAGER AIRPORT TERMINAL, KANAWHA COUNTY

Bids will be accepted until 2:00 PM on 5/30/2017 for replacement of roofing systems for portions of the Yeager Airport Terminal, Charleston, WV. A mandatory pre-bid meeting will be held at 10:00 AM on 5/11/2017 at the Central West Virginia Regional Airport Authority, 100 Airport Road, Suite 175, Charleston, WV. Plans and specifications are available from The Thrasher Group, Inc., 600 White Oaks Boulevard, Bridgeport, West Virginia 26330, (304) 624-4108. Bids should be submitted to the Central West Virginia Regional Airport Authority, 100 Airport Road, Suite 175, Charleston, WV, 25311. Plans and specifications are available in the CAWV Physical Planroom in BIN 3.

ACCESS SAFETY UPGRADES, ROANE JACKSON TECHNICAL CENTER SCHOOL

Bids will be accepted until 1:30 PM on 5/31/2017 for safe school renovations at the Roane Jackson Technical Center, Leroy, West Virginia. A mandatory pre-bid will be held 5/17/17 at 10:00 AM at the Roane Jackson Technical Center, 9450 Spencer Road, Leroy, West Virginia 25252. Bids should be submitted to Roane Jackson Technical Center, 9450 Spencer Road, Leroy, West Virginia 25252. Plans and specifications may be obtained from ZMM, Inc., 222 Lee Street West, Charleston, West Virginia 25302, (304) 342-0159. Plans and specifications are available in the CAWV Physical Planroom in BIN 69.

ROOF REPLACEMENT, DAVIS TOWN HALL

Bids will be accepted until 4:00 PM on 5/17/2017 for roof replacement at the Davis Town Hall, Davis Community Center, Davis, West Virginia. Bids should be submitted to Davis Town Hall, 505 William Avenue, Davis, West Virginia 26260. Plans and specifications are available from Davis Town Hall, 505 William Avenue, Davis, West Virginia 26260. For additional information contact townofdavis@daviswva.com.

SIDING REPLACEMENT, DAVIS TOWN HALL

Bids will be accepted until 4:00 PM on 5/17/2017 for siding replacement on front of Davis Town Hall, Davis, West Virginia. Bids should be submitted to Davis Town Hall, 505 William Avenue, Davis, West Virginia 26260. Plans and specifications are available from Davis Town Hall, 505 William Avenue, Davis, West Virginia 26260. For additional information contact townofdavis@daviswva.com.

REBID: RE-ROOF, KERMIT PK-8 AND LENORE PK-8 SCHOOLS, MINGO COUNTY

Bids will be accepted until 11:00 AM on 5/23/2017 for reroofing of Kermit PK8 and Lenore PK8, Williamson, West Virginia. A mandatory pre-bid conference will be held at 11:00 on 5/17/2017 starting at Lenore PK8 School, #1 Ranger Drive, Williamson, WV 25661 and then continuing to Kermit PK8 School, Blue Devil Lane, Kermit, WV 25674. Bids should be submitted to Mingo County Board of Education, 100 Cinderella Road, Williamson, WV. Plans and specifications are available from Charleston Blueprint, 1203 Virginia Street East, Charleston, WV 25301, (304) 343-1063 or www.charlestonblueprint.com. For additional information contact Williamson Shriver Architects, 717 Bigley Avenue, Charleston, WV 25302, (304) 345-1060 ext. 205. Plans and specifications are expected in the CAWV Physical Planroom.

CMS EAST END HISTORIC MARKERS, CHARLESTON
Bids will be accepted until 4:00 PM on 5/17/2017 for sidewalk concrete demolition and restoration and construction of new historical markers and other improvements for the Charleston Main Streets East End Historic Markers project. A mandatory pre-bid meeting will be held at 9:00 AM on 5/11/2017 at the Charleston Main Street’s Office, 428 A Shrewsbury Street, Charleston, WV 25301. Plans and specifications are available from ZMM Architects and Engineers, 222 Lee Street, West, Charleston, WV 25302, (304) 342-0159. Bids should be submitted to Charleston Main Street’s Office, 428 A Shrewsbury Street, Charleston, WV 25301. Plans and specifications are expected in the CAVV Physical Planroom.

**TESTING, ADJUSTING, BALANCING, BARBOUR COUNTY SCHOOLS**

Bids will be accepted until 2:00 PM on 5/24/2017 for Testing, Adjusting and Balancing (TAB) Services for Barbour County Schools. Bids will be accepted by Wendel Energy Services, LLC, at the Barbour County Board of Education Office, 45 School Street, Philippi, WV 26418. A pre-bid meeting will be held at 10:00 AM on 5/10/2017 at Philippi Middle School, 547 Cherry Hill Road, Philippi, WV 26416. For additional information contact Barbour County Schools, 45 School Street, Philippi, WV 26416, (304) 457-3030.

**CB HVAC, BOILER, REFRIGERATION SERVICE / MAINTENANCE, J M CHICK BUCKBEE JUVENILE CENTER, (DJS1700000048)**

Bids will be accepted until 1:00 PM on 5/26/2017 for three times preventative maintenance on 13 package HVAC units, two times annual preventative maintenance on 7 exhaust fans, annual preventative maintenance on 1 make-up air unit, 1 kitchen range exhaust fan, 1 dishwasher exhaust fan, 1 smoke supply fan and 1 smoke exhaust fan, 4 Lockinvar boilers in domestic hot water system, walk-in and stand-up refrigerators and 2 walk-in freezer, Metasys control system including thermostats, Augusta, WV. A pre-bid walk through will be held at on 5/05/2017 at 1:00 PM, at J M Chick Buckbee Juvenile Center, 1 Jerry Lane, Augusta, West Virginia 26704. Contact Wayne Ritter at (304) 496-1341 to register to attend. Bids should be submitted to Department of Administration Purchasing Division, 2019 Washington Street, East, Charleston, WV 25305 through www.wvOasis.gov using Solicitation Number DJS1700000548. For additional information contact Deborah K. McDougle at (304) 496-1341 or email deborah.k.mcdougle@wv.gov.

**REBID: FIRE ALARM REPLACEMENT / RELATED ALTERATIONS, PETERSBURG ELEMENTARY SCHOOL, GRANT COUNTY**

Bids will be accepted until 1:00 PM on 5/24/2017 for replacement of the fire alarm system and other related alterations at Petersburg Elementary School, 333 Rig Street, Petersburg, WV 26847. Bid should be received by the Grant County Board of Education, Administrative Offices, 204 Jefferson Avenue, Petersburg, WV 26847. A mandatory pre-bid meeting will be held at 11:00 AM on 5/9/2017 at the Administrative Offices, 204 Jefferson Avenue, Petersburg, WV 26847. Plans and specifications are available from McKinley & Associates, Inc., The Maxwell Centre, Suite 100, 32 – 20th Street, Wheeling, WV 26003, (304) 233-0140. Plans and specifications are available in the CAVV Physical Planroom in bin 66.

**NCTC MECHANICAL SYSTEM IMPROVEMENTS, SHEPHERDSTOWN (F17PS00519)**

Bids will be accepted until 2:00 PM on 5/18/2017 for upgrading the existing hot water systems replacement of two boilers, for domestic hot water and building heat in their respective lodges,
installation of a new flow control valve on the 4” perimeter hot water supply piping in the mechanical room of the instructional building, I-East (IE) for the National Conservation Training Center, Shepherdstown, WV. The contract is 100% set aside for Small Business. Bids should be submitted to www.fbo.gov with reference to Solicitation number F17PS00519. For additional information contact Alicia Weber, 698 Conservation Way, Shepherdstown, WV 25443 or email alicia_weber@fws.gov.

A/E, CARY GYM RENOVATIONS-WVU, MORGANTOWN, RFP90003731Y

Proposals will be accepted until 4:00 PM on 5/23/2017 from professional firms for the design and assistance with construction of a new entrance, locker room and the training room. The design should include the following: new trophy case at entrance, the new entry, team meeting spaces, recruiting areas/hall of fame, laundry facility, nutrition center, graphics/signage, coach’s locker room, and training table area, Monongahela Boulevard, Morgantown, West Virginia. Proposals should be submitted to WVU Department of Procurement, Contracting and Payment Services, One Waterfront Place, 3rd Floor, P. O. Box 6024, Morgantown, WV 26506 electronic submissions are to be sent to bid@mail.wvu.edu. For additional information contact Harry Youdell at (304) 293-7008 or email harry.youdell@mail.wvu.edu.

FRANKLIN ELEMENTARY SCHOOL ROOF REPLACEMENT, WOOD COUNTY SCHOOLS 5/4

Mansuetto..............................................................................................................$1,081,600
Tri-State Roofing & Sheet Metal Company ..................................................1,262,600

BLENNERHASSETT ELEM/MIDDLE SCHOOL ROOF REPLACEMENT, WOOD COUNTY SCHOOLS 5/4

Murray Sheet Metal ........................................................................................................ $1,192,673
Tri-State Roofing & Sheet Metal Company ......................................................... 1,329,640
Harris Brothers Roofing ................................................................................................ 1,388,600
Mansuetto ....................................................................................................................... 1,494,480

MIS BUILDING ROOF REPLACEMENT, WOOD COUNTY SCHOOLS 5/3

Harris Brothers Roofing ................................................................................................... $40,887
Mansuetto ......................................................................................................................... 43,890
Murray Sheet Metal ........................................................................................................... 44,886
Tri-State Roofing & Sheet Metal Company ........................................................................ 66,440

MINERAL WELLS ELEMENTARY SCHOOL ROOF REPLACEMENT, WOOD COUNTY SCHOOLS 5/3

Boggs Roofing, Inc. ......................................................................................................... $539,000
Murray Sheet Metal ........................................................................................................... 5 81,470
Mansuetto ......................................................................................................................... 625,250
Tri-State Roofing & Sheet Metal Company ........................................................................ 657,890
Harris Brothers Roofing ................................................................................................... 837,700

WVU-WOODBURN AND CHITWOOD STEAM LINE REPLACEMENT, RFB90003726Y 5/1
Wayne Crouse, Inc. ..........................$595,400

*CAWV Members in Bold Type
PRESIDENT TRUMP SIGNS EXECUTIVE ORDER ON “BUY AMERICAN, HIRE AMERICAN”

President Trump signed a new executive order concerning the use of American made products and materials and American labor on federal and federally assisted procurements and projects. The “Buy American” portion of the order intends to narrow the universe of iron, steel, and manufactured goods that are able to comply with domestic materials and products sourcing laws already on the books. This web of confusing laws and regulations governs which products can be incorporated on federal and federally assisted construction projects.

The longstanding Buy American Act (BAA) has required U.S. products to be used on federal procurements since the Great Depression, but additional layers of statutes to modify the underlying law, as well as execute a growing international body of trade law, have changed the original Act over time. Under the Buy American Act, an “American-made” product means a product that is substantially transformed within the U.S. or comes from a country we have an existing trade agreement with.

For Federal Highway Administration and Federal Transit Administration projects a different, though similarly named law, called “Buy America” applies. This law also requires iron, steel and manufactured goods to be made in America, but its implementing regulations define “American made” more narrowly, requiring all processes involved in the iron or steel products (including melting and pouring) to take place in the U.S. The Executive Order takes this more narrow definition of “American-made” and applies it government-wide. The Order also intends to discourage the use of waivers to these laws and to study the effects of the various international trade agreements the U.S. is party to on American products in government procurements.

The Executive Order also included a provision that instructs government agencies to review the H-1B visa program and recommend reforms to the program. The H-1B program is a temporary, with a statutory limit, visa for foreigners to fill “specialty occupations” such as engineering. No changes are required at this time for employers currently utilizing the H-1B visa program.

WATER TREATMENT PLANT UPGRADES, CITY OF MARTINSBURG BIG SPRINGS

Bids will be accepted until 2:00 PM on 5/30/2017 for a new pre-engineered metal building (PEMB), installation, testing and start-up of pre-purchased Granular Activated Carbon equipment, associated site improvements and new electrical, instrumentation and HVAC service to the PEMB for the City of Martinsburg. Contract No. 2 represents the general construction work and includes the installation of the equipment systems purchased under Contract #1 – Granular Activated Carbon Equipment Procurement (TIGG, LLC). A mandatory pre-bid conference will be held 5/08/2017 at 9:00 AM at City Hall, 232 North Queen Street, Martinsburg, West Virginia 25401. Bids should be submitted to Berkeley County Service Sewer District, 65 District Way, Martinsburg, WV 25402. Plans and specifications can be obtained from www.http://bid.obg.com or from O’Brien & Gere, 4201 Mitchellville Road, Suite 500, Bowie,
Maryland 20716. For additional information contact George B. Rest, P.E. at (301) 731-5622. Plans and specifications are available in the CAWV Physical Planroom in BIN 65.

SIXTH AVENUE SEWAGE PUMP STATION, MONTGOMERY

Bids will be accepted until 2:00 PM on 6/15/2017 for a sewage pump station project for the City of Montgomery, West Virginia. A mandatory pre-bid conference will be held on 5/23/2017 at 10:00 AM in City Council Chambers, City Hall 706 Third Avenue West, Montgomery, West Virginia. Bids will be received by the City of Montgomery Sanitary Board at Montgomery City Hall, 706 Third Avenue West, Montgomery, West Virginia. Plans and specifications can be obtained from Terradon Corporation, 401 Jacobson Drive, Poca West Virginia. Plans and specifications are available in the CAWV Physical Planroom in BIN 67.

FARLAND AVENUE PROPOSED WATERLINE REPLACEMENT, HARRISON COUNTY 5/3

J. F. Allen Company .................................................................................................................$168,924
Bear Contracting, LLC ............................................................................................................. 195,660
Wolfe’s Excavating, LLC ......................................................................................................... 177,929
Mountaineer Welding Services, LLC ...................................................................................... 222,200

WOODBURN / CHITWOOD HALLS STEAM LINE REPLACEMENT(90003727Y) 5/1

Wayne Crouse, Inc. .................................................................................................................. $595,400

*CAWV Members in bold type
NATIONAL SAFETY STAND DOWN TO TAKE PLACE MAY 8-12

Fatalities caused by falls from elevation continue to be a leading cause of death for construction employees, accounting for 350 of the 937 construction fatalities recorded in 2015 (BLS data). Those deaths were preventable. The National Fall Prevention Stand-Down raises fall hazard awareness across the country in an effort to stop fall fatalities and injuries.

A Safety Stand-Down is a voluntary event for employers to talk directly to employees about safety. Any workplace can hold a stand-down by taking a break to focus on "Fall Hazards" and reinforcing the importance of "Fall Prevention". It's an opportunity for employers to have a conversation with employees about hazards, protective methods, and the company's safety policies and goals. It can also be an opportunity for employees to talk to management about fall hazards they see.

Anyone who wants to prevent falls in the workplace can participate in the Stand-Down. In past years, participants included commercial construction companies of all sizes, residential construction contractors, sub- and independent contractors, highway construction companies, general industry employers, the U.S. Military, other government participants, unions, employer's trade associations, institutes, employee interest organizations, and safety equipment manufacturers.

How to Conduct a Safety Stand-Down and FAQ's

Companies can conduct a Safety Stand-Down by taking a break to have a toolbox talk or another safety activity such as conducting safety equipment inspections, developing rescue plans, or discussing job specific hazards. Managers are encouraged to plan a stand-down that works best for their workplace anytime during the May 8-12, 2017. See Suggestions to Prepare for a Successful "Stand-Down" and Highlights from the Past Stand-Downs. OSHA also hosts an Events page with events that are free and open to the public to help employers and employees find events in your area.

Certificate of Participation

Employers will be able to provide feedback about their Stand-Down and download a Certificate of Participation following the Stand-Down.

The Associated General Contractors (AGC) of America is collaborating with ClickSafety, an OSHA-authorized provider, to deliver a wide range of construction related safety courses online for members at a 10% discount. To view the full course catalog, and for information on ordering, visit: www.cawv.org then click on the Safety link.
STILL TIME TO PARTICIPATE - CONSTRUCTION JOB FAIR

A construction job fair will be held May 24 by the West Virginia Department of Transportation and the Office of the Governor. All contractors are invited to exhibit. The fair offers contractors who are interested in hiring workers now or in the future the opportunity to meet candidates, accept applications and the option for interviews. The fair will be held at The Prosperity Center, Goodwill Industries of Kanawha Valley, Inc., 215 Virginia Street, West, Charleston, WV. Only 40 spaces are available on a first come—first serve basis. Additional information is available from Monica Tharp at (304) 346-0811 ext. 1053. An exhibitor registration form is attached to this week’s Heavy/Highway Bulletin.

WV TRUCK WEIGHT WORKSHOPS OFFERED STATEWIDE

A series of eleven truck weight workshops are being promoted by the WVDOH and FHWA in cooperation with the WV Local Technical Assistance Program (LTAP) at WVU. Members who have participated in pilot workshops found the material presented to be value and recommend the training. There is a link provided for registration and there is no cost to attend.

Anyone involved in transporting materials to and from jobsites will find this workshop of interest and it is highly recommended for load/scale personnel, supervisors/foreman, trucking companies and drivers/dispatchers, estimators and others involved in transportation.

Attendees may be surprised to learn how complex it can be to determine load limits in West Virginia based on highway types, vehicle type, tires and bridge limits. We encourage members to participate in the training and to invite others with whom you work to participate in the workshops. Click here for more details including the dates and locations of the workshops.

INFORMATIONAL WORKSHOPS – BECKLEY Z-WAY / 5TH & 8TH STREET BRIDGE PROJECTS

The West Virginia Division of Highways will hold two Informational Workshops on Monday, May 22, 2017, at Daniels Elementary in the cafeteria located at 351 4-H Lake Road, Daniels, Raleigh County, West Virginia on the proposed Beckley Z-Way Projects and Tuesday, May 16, 2017, at Tennis Center at Ritter Park located at 1571 Ritter Park, Huntington, WV on the proposed 5th & 8th Street Bridge Projects. These meetings comply with the public involvement requirements of the National Environmental Policy Act (NEPA) and Section 106 of the National Historic Preservation Act. No formal presentation will be made. The scheduled open house for both meetings are from 4:00 to 7:00 p.m. and the public will be afforded the opportunity to ask questions and give written comments on the project throughout the meeting. A handout with project details will be available at the meeting and on the WVDOH Website.

Those wishing to file written comments may send them to R. J. Scites, P.E., Director Engineering Division, West Virginia Division of Highways, 1334 Smith Street, Charleston, West Virginia 25301 on or before Thursday, June 22, 2017. Visit the WVDOH Website at
http://go.wv.gov/dotcomment for project information and the opportunity to comment on the project.

The West Virginia Department of Transportation will, upon request, provide reasonable accommodations including auxiliary aids and services necessary to afford an individual with a disability an equal opportunity to participate in our services, programs and activities. Please contact us at (304) 558-3931. Persons with hearing or speech impairments can reach all state agencies by calling (800) 982-8772 (voice to TDD) or (800) 982-8771 (TDD to voice), toll free.

BUDGET AGREEMENT BOOSTS TRANSPORTATION INVESTMENT

A government-wide spending agreement announced May 1 by congressional leaders would boost federal highway and public transportation investment by a combined $1.3 billion for Fiscal Year 2017. The programs have been operating under a series of short-term extensions that have maintained last year’s funding levels since FY 2017 began Oct. 1, 2016. The increased resources will be deployed during the final five months of the fiscal year ending Sept. 30.

The measure would increase highway investment by $900 million to $43.3 billion—the amount authorized by the 2015 Fixing America’s Surface Transportation (FAST) Act surface transportation law. It would also provide a total of $12.4 billion for the public transportation program—$400 million more than the FAST Act directed. Among this boost is a $223 million increase for the Capital Investment Grants Program, which supports transit construction projects. The Airport Improvement Program would once again be held at $3.35 billion.

AGC of America, ARTBA and our Transportation Construction Coalition allies have been urging congressional leaders to fully fund the FAST Act highway and transit investment levels since the end of FY 2016, including a Jan. 27 letter to all members of Congress.

The budget agreement is also notable in that it did not include the transportation-related spending cuts called for by the Trump Administration in its FY 2018 budget proposal. Congress provided $500 million for the national infrastructure investment (TIGER) grant program—the same level as FY 2016. The Trump budget calls for eliminating this program.

The package also includes language directing the Secretary of Transportation to fund a number of transit construction projects once they have received full funding grant agreements. The Trump budget proposes eliminating the transit Capital Investment Grants Program once all existing full funding grant agreements are fulfilled. While the Trump budget is for FY 2018 and the measure released today provides funding for FY 2017, these will be issues to watch once Congress begins the FY 2018 process in the coming months.

PRESIDENT TRUMP SIGNS EXECUTIVE ORDER ON “BUY AMERICAN, HIRE AMERICAN”

President Trump signed a new executive order concerning the use of American made products and materials and American labor on federal and federally assisted procurements and projects. The “Buy American” portion of the order intends to narrow the universe of iron, steel, and manufactured goods that are able to comply with domestic materials and products sourcing laws already on the books. For the full article, see this week’s Municipal/Utility Bulletin.

CONSULTING SERVICES, WHEELING STREETSCAPE, OHIO COUNTY
Proposals are being accepted until 4:00 PM on 5/30/2017 from professional engineering service firms for the development of contract plans and related documents for streetscape improvements on approximately 1.65 miles of state routes/city streets within the City of Wheeling. Firms interested in being considered for either of these projects must submit a “Letter of Qualification” for each project and one unpriced prospectus to Mr. Michael D. Lilly, P. E., Section Head, Technical Section, Engineering Division, Division of Highways, 1334 Smith Street, Charleston, West Virginia 25301 or preferably by email to DOH.consultantservices@wv.gov.

CONSULTING SERVICES, US 220 TIER II DESIGN STUDY, MINERAL COUNTY

Proposals are being accepted until 4:00 PM on 5/30/2017 from professional engineering service firms for the preparation of a design study for a new roadway that will be located to the west of the current United States Route 220 alignment. The project will begin in the vicinity of the existing West Virginia Route 93 and United States Route 50 intersection near the community of Claysville, West Virginia, and extend northeastward for approximately 11 miles to the existing intersection of United States Route 220 and Placid Lane in the state of Maryland. This design study shall build upon the US 220 Corridor Study that was previously completed by the West Virginia Department of Transportation. Firms interested in being considered for either of these projects must submit a “Letter of Qualification” for each project and one unpriced prospectus to Mr. Michael D. Lilly, P. E., Section Head, Technical Section, Engineering Division, Division of Highways, 1334 Smith Street, Charleston, West Virginia 25301 or preferably by email to DOH.consultantservices@wv.gov.

FLOOD CONTROL CHANNEL REPAIR/MAINTENANCE, TOWN OF RAINELLE

Bids will be accepted until 11:00 AM on 5/11/2017 for maintenance work and repair to the flood control channel within the Town limits for the Town of Rainelle. The bid schedule is hourly based and the equipment is specified in the schedule. Contractors must be properly licensed and insured. Bids should be submitted to Andrea Pendleton, Mayor, Rainelle Town Hall, Box 648, Rainelle, WV 25962. For additional information contact Andrea Pendleton at (304) 438-7191 or email policeclerkrainelle@gmail.com.

CFP MODERNIZATION, ASPHALT, WEIRTON

Bids are being accepted until 11:00 AM on 5/16/2017 for asphalt at Overbrook Towers Senior High Rise, 525 Cove Road, Weirton, WV 26062. A pre-bid conference will be held at 11:00 AM on 5/9/2017 at the Housing Authority of the City of Weirton Administrative Offices, 525 Cove Road, Weirton WV 26062. Bids are to be submitted to George B. Vargo, Executive Director, 525 Cove Road, Weirton, WV 26062. For additional information contact George Vargo at (304) 797-8530.

STONE AND MORTAR SAND, EAST LYNN LAKE, (W91237-17-T-0058)

Bids will be accepted until 11:00 AM on 5/8/2017 for supply and delivery of 50 tons of #2 crushed stone, 50 tons of #8 crushed stone, 150 tons of #57 crushed stone, 100 tons of crush and run stone, and 100 tons of mortar sand to East Lynn Lake, East Lynn, WV. Delivery is to be made at the following recreation sites: East Lynn Lake Beach, Last Lynn Lake Overlook Compound, East Lynn Lake Laurel Creek Road. For additional information contact Patrina Singleton at (304) 399-5281 or email patrina.g.singleton@usace.army.mil and reference solicitation number W91237-17-T-0058.
A/E, RAIL-TRAIL IMPROVEMENT, MON RIVER CONSERVANCY

Proposals are being accepted until 3:00 PM on 5/31/2017 from professional architectural and engineering service firms for the preparation and assistance with construction, maintenance, and improvement for rail-trail projects in Monongalia, Marion and Preston Counties. Anticipated projects include rail-trail repairs, improved access, trailhead development, amenities such as way-finding and lighting, and trail construction. Proposals should be submitted to MRTC, P. O. Box 282, Morgantown, WV 26507 or delivered to the Marilla Center, Marilla City Park, 799 East Brockway Avenue, Morgantown, WV 25607. For additional information contact Ella Belling at (304) 692-6782 or email ella@montrails.org.

ASHLAND CTC SITE IMPROVEMENTS, KENTUCKY

Bids will be accepted until 2:00 PM on 5/23/2017 to improve aesthetics and quality of space at the main entry to the Ashland CTC Building by replacing existing deteriorated concrete walk surface. The existing concrete and limited area of unit pavers have spalled and cracked in various places leaving an unsightly appearance. An area of approximately 11,000 SF, has been identified - existing along the borders of the front façade, entry walk and the car drop off area. The work will assume replacement of existing walk, concrete bollards, curb, and planting areas. Existing light poles and flagpoles will be salvage and placed back in service. The user agency has asked for new lamp / light bollards to be placed along the curb edge of the drop - off zone to better define boundary between car and pedestrian. New ADA tactile pavers will be provided. A colored concrete pattern will be considered, Ashland, Kentucky. A pre-bid meeting will be held 5/12/2017 at 11:00 AM at the lobby of main building, Ashland Community & Technical Center, Ashland, Kentucky. Plans and specifications may be obtained from Lynn Imaging, (859) 255-1021 or www.lynnimaging.com. For additional information go to www.eprocurement.ky.gov.

BROOKE HILLS PARK CABIN DEVELOPMENT PROJECT, BROOKE COUNTY

Alex E. Paris Contracting Company, Inc. ................................................................. $175,993
James White Construction Company ................................................................. 198,860
Beitzel Corporation ............................................................................................. 285,404

CONTRACT 2A-17 PAVEMENT REHABILITATION

WV Paving, Inc. ........................................................................................................ $5,176,183

PHOENIX HOLLOW VERTICAL OPENING RECLAMATION, HARRISON COUNTY
(DEP1700000045) 4/25

Woods Excavating & Transport .......................................................................... $11,514
Solid Rock Excavating Inc. .................................................................................. 12,810
McCurt & Son Construction Inc. .......................................................................... 21,270
J. F. Allen Company ............................................................................................ 21,535
Ten A Coal Company .......................................................................................... 23,490
Eastern Arrow Corp. Inc. .................................................................................... 34,130

*CAWV Members in bold type
WV Department Of Transportation &
Herbert Henderson Office of Minority Affairs
Office Of the Governor
Construction Job Fair

DATE: Wednesday, May 24th, 2017
Time: 10 a.m. - 3p.m

LOCATION: The Prosperity Center, Goodwill Industries of Kanawha Valley, Inc.
215 Virginia Street, West
Charleston, WV 25302

EXHIBITOR REGISTRATION FORM

PLEASE PROVIDE THE FOLLOWING INFORMATION:

<table>
<thead>
<tr>
<th>Company Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Industry Type</td>
<td></td>
</tr>
<tr>
<td>Company Contact and Title</td>
<td></td>
</tr>
<tr>
<td>Telephone</td>
<td></td>
</tr>
<tr>
<td>Fax</td>
<td></td>
</tr>
<tr>
<td>Email</td>
<td></td>
</tr>
<tr>
<td>Attending Company Reps</td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
</tbody>
</table>

Equipment Needed: (We'll verify your information again prior to the event)

<table>
<thead>
<tr>
<th>Electrical Outlet Required</th>
<th>☐ Yes ☐ No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Vendor is Assigned 1 Table &amp; 2 Chairs</td>
<td>☐</td>
</tr>
<tr>
<td>☐Request additional items: ___ Table/___ Chairs</td>
<td>(Additional item requests are subject to availability.)</td>
</tr>
</tbody>
</table>

| Interview Area Needed | ☐ Yes ☐ No (Private rooms are available for on-site interviews.) |

This is an EEO event. Please complete & submit form to Monica Tharp mtharp@goodwillkv.com or fax 304-345-7146. For further information or questions concerning the facility/event please contact Monica Tharp at 304-346-0811 x1053. ONLY 40 Spaces Available RSVP: MAY 10TH “First come first serve basis.” LUNCH WILL BE PROVIDED TO ALL REGISTERED VENDORS.